

Sinister Forces

A Grimoire of American Political Witchcraft

Book One:

The Nine

Peter Levenda



TRINEDAY
WALTEVILLE, OREGON

SINISTER FORCES—A GRIMOIRE OF AMERICAN POLITICAL WITCHCRAFT: THE NINE
Copyright © 2005 Peter Levenda. All rights reserved.

TrineDay
PO Box 577
Walterville, OR 97489

www.TrineDay.com
support@TrineDay.com

Levenda, Peter

Sinister Forces—A Grimoire of American Political Witchcraft: The Nine / Peter
Levenda ; with forward by Jim Hougan — 1st ed.

p. cm.

ISBN 0-9752906-2-2 (acid-free paper)

1. Political Corruption—United States. 2. Central Intelligence Agency (CIA)—
MK-ULTRA—Operation BLUEBIRD. 3. Behavior Modification—United States.
4. Occultism—United States—History. 5. Crime—Serial Killers—Charles Manson—
Son of Sam. 6. Secret Societies—United States. 1. Title
364.1'3230973—

FIRST EDITION

10 9 8 7 6 5 4 3 2 1

Printed in the USA

Distribution to the Trade By:

Independent Publishers Group (IPG)

814 North Franklin Street

Chicago, Illinois 60610

312.337.0747

www.ipgbook.com

frontdesk@ipgbook.com

For Rose

One cannot coerce the Spiritual: if one attempts to enter into the Light without preparation, one always faces the trials and dangers of Darkness. At the very least, an enforced entry into initiation will drive the illegal entrant insane.

— David Ovason, *The Zelator*

TABLE OF CONTENTS

Foreword by Jim Hougan	vii
Introduction: A Study In Scarlet	xii
Section One: Deep Background	1
Chapter One – The Dunwich Horror: An Occult History of America.....	3
Chapter Two – The Mountains of Madness: American Prehistory and the Occult	43
Chapter Three – Red Dragon: The Ashland Tragedy	79
Section Two: Agents of the Devil	113
Chapter Four – Unholy Alliance: Nazism, Satanism and Psychological Warfare in the USA.....	115
Chapter Five– Bluebird.....	167
Chapter Six – The Doors of Perception	215
Section Three: Crossfire	255
Chapter Seven – JFK.....	257
Chapter Eight – Rosemary’s Baby	291
Appendix	
A Field Guide to Wandering Bishops	333
Index	347

FOREWORD

BY JIM HOUGAN

Just when the 20th Century went amok, and why, is difficult to say, but the creation of the CIA would seem to have been, at the very least, a contributing factor.

Born in the septic afterglow of World War II, and in keen anticipation of its successor, WW III (a/k/a “the Big One”), the Agency was shaped, in part, by transformative events that had taken place earlier in the century. These were the efflorescence of psychiatry as an important medical practice, and a turn-of-the-century occult revival that reached a crescendo in the 1920s.

Taken together, these events conspired toward unforeseen ends, not the least of which was the conversion of the American heartland into a laboratory experiment in “psychological warfare.”

As Peter Levenda, the author of this extraordinary and deeply scary book, points out, the term is a translation of a German word, *Weltanschauungskrieg* (literally, “world-view warfare”). By way of example, one battle in this war got under way in 1953, when the Central Intelligence Agency convened “a prestigious group of scientists” (watch out, dear Reader, whenever you see that phrase) to discuss the problem of UFOs. There were waves of sightings at the time, and people, in and out of government, were getting nervous about them. Meeting behind closed doors, with CIA security guards at the ready, the so-called “Robertson Panel” (named for Dr. H.P. Robertson, a physicist and weapons expert at Caltech) studied the Tremonton sightings and other films of lights in the sky, and listened patiently to the reports of experts from the private sector, the Air Force and Navy.

Soon, it became apparent that the experts were in disagreement. Some claimed that the lights could be explained in terms of natural phenomena (e.g., sunlight on the wings of sea-gulls). Others, such as the Navy’s Photo-

Interpretation Laboratory, insisted that, on careful study, the same objects appeared to be “self-luminous,” and therefore intelligently guided.

So it was a question of seagulls or rockets or spaceships. Or something.

No matter. Since the experts could not agree on the meaning of the evidence in front of them, the scientific problem was redefined in political terms. Whatever was zipping around in the skies over America, it hadn't killed anyone (at least not yet, at least not directly). So there didn't appear to be a military threat.

Or was there?

The question arose as to what might happen if the Soviets tried to exploit the phenomenon, preying on the superstitions and weaknesses of the man in the street. A “War of the Worlds” panic might easily result. “Mass hysteria” would set in, and emergency reporting channels would be overloaded. Air-defense intelligence sources would be compromised.

The Reds could walk right in! If not to Washington, then West Berlin. Something had to be done.

It was decided, therefore, that the subject had to be “debunked.” That is to say, UFOs needed to be made intellectually disreputable in the hope that they would eventually become unthinkable. In this way, the problem (if not the lights themselves) would be made to disappear.

So it was that a covert operation was mounted, with the Ozzie & Harriet world of Middle America as its target. Celebrities such as Arthur Godfrey were enlisted to make fun of the subject and ridicule those who were interested in it. UFO watchdog groups, such as Wisconsin's Aerial Phenomena Research Organization (APRO), were placed under surveillance and infiltrated. The Jam Handy Organization, which produced World War II films for the American Army, was retained, along with the Walt Disney organization. Journalists working for *Life* and the *Saturday Evening Post* were dragged into the fray, as was the Navy's Special Devices Center on Long Island.

It took a while, but UFOs eventually became a kind of in-joke among those who hoped to be taken seriously. To raise the issue in public was to invite ridicule and trigger snickers. By 1960, curiosity about mysterious lights in the sky was regarded by many as evidence of mental “instability.” While an expression of interest in the subject would not be enough to get you committed, neither would it enhance your resume.

Other psy-ops followed, at home and abroad. Levenda discusses many of them, including Gen. Edward Lansdale's manipulation of the vampire myth in the Philippines, and the CIA's scheme to eliminate Fidel Castro by persuading his constituents that he was, in fact, *el Anticristo*.

The JFK assassination was, of course, a focal-point in the world-view war waged by the CIA. Just as the Agency conspired to make curiosity about “flying saucers” a litmus test for an addled mind, excessive interest in the President's

murder was made to seem “ghoulish” and trivial. For a journalist or historian to write critically about either subject was professional suicide.

Eventually, psy-ops like these combined to redefine the parameters of acceptable discourse in America. Principal among the notions placed beyond the Pale was the practice and theory of “conspiracism”—which soon came to include criticism of mainstream reportage. More than a matter of seeing cabals behind every murder, it was a way of thinking, a stance toward the networks, the press and the feds. Anyone who looked too deeply into events, or who asked too many questions, was dismissed as “a conspiracy-theorist.” (This, after MK-ULTRA, Iran-Contra, BCCI and the destruction of the World Trade Centers.)

In some ways, it is as if the century itself has been encrypted, so that if an historian would be honest, he must also become an investigator reporter. Failing that, we are left at the mercy of ambitious academicians and journalists, stenographers to power who are themselves complicit in an astonishing string of cover-ups and atrocities that stretch from Dealey Plaza to Watergate, Waco to 9-11.

Pier Paolo Pasolini, the Italian poet and film director who was stomped to death by a street-hustler in 1975 (unless, as some insist, he was beaten to death by a gang of fascists) understood. Fascinated by the 20th Century vectors of politics and violence, Pasolini despaired of the way in which the age has been encrypted. Writing in *Corriere della Sera*, a left-wing newspaper, he declared,

I know the names of those responsible for the slaughters...

I know the names of the powerful group...

I know the names of those who, between one mass and the next, made provision and guaranteed political protection...

I know the names of the important and serious figures who are behind the ridiculous figures...

I know the names of the important and serious figures behind the tragic kids...

I know all these names and all the acts (the slaughters, the attacks on institutions) they have been guilty of...

I know. But I don't have the proof. I don't even have clues.

Well, here they are: the clues, seething in the evidentiary equivalent of what the French call “a basket of crabs,” in the first volume of what promises to be a virtual encyclopedia of clues. Levenda calls *Sinister Forces* “a grimoire,” or manual for invoking demons.

Certainly, there are demons enough in its pages: Charles Manson and Richard Helms, Aleister Crowley and David Ferrie, Jack Parsons and the Son of Sam. The “usual suspects,” you say? Well, yes, of course. But the suspects

are served up with an entourage of angels and demons you may never have heard of: Arthur Young and C.D. Jackson, Andrija Puharich and The Nine, not to mention a claque of “Wandering Bishops” and the proprietors of Music World in Wilder, Kentucky (surely the model for the nightmare-cantina in Quentin Tarantino’s “From Dusk Til Dawn”).

But that’s just for openers. Levenda’s study is broad and deep, a life’s work that runs to volumes. What distinguishes it from other efforts, such as those of Pasolini, is not merely its comprehensiveness. Rather, it is Levenda’s realization that a matrix of politics and violence is incapable of explaining the demented century that shuddered to an end in Manhattan, not so long ago. What’s needed is a third dimension, and that dimension, he tells us, is “the occult.”

By this, Levenda means something broader than a mix of magic and religion. When he writes of the occult, he means to include whatever is secret, hidden, or unknown. Add this dimension to those of politics and violence, and the century shivers into focus. *Sinister Forces* is about evil in what is now the digital age: *Evil 2.0*.

Time magazine long ago, and famously, posed the question: “Is God Dead?” Implicit in Levenda’s study is a related inquiry: Did the Devil survive Him? If he did not, then how are we to explain a century of recreational homicide and political mayhem?

Perhaps with reference to what seems to be a Fortean element: the pattern of coincidence that enfolds these highly strange events, adding a distinct “woo-woo factor” to Levenda’s study. Whether it is Lee Harvey Oswald’s habit of hanging out at the Bluebird Cafe in Atsugi, Japan (“Bluebird” was the code-name of a CIA mind control program to produce “programmed assassins”), or the famous chain of coincidences surrounding the Kennedy and Lincoln assassinations, (eg., Lincoln’s secretary named Kennedy and Kennedy’s secretary named Lincoln each warned the President not to make his fatal sojourn). It seems almost as if an early warning system is embedded in the passage of time itself, or in what Carl Jung called the Collective Unconscious. And that system would seem to be sending a stream of warning signals, enciphered as synchronicities.

Exploring topics like this is what makes *Sinister Forces: The Nine* one of the darkest and most provocative books that you are ever likely to read (pending publication of Book II). That said, it also one of the most enjoyable, easy to pick up (start reading on any page), and hard to put down. Levenda’s intuitions are a delight, and his choice of subject-matter unerring. Both a compendium of 20th century evil and an investigation of it, Levenda’s study is deep, intuitive (and, often, droll).

It is, in other words, parapolitics at their most bizarre and, I suspect, their most illuminating. Like UFOs, conspiracies and assassination, serial killers, mind control and the occult, “evil” isn’t something that serious

people are supposed to think about. If they did, the emergency reporting system would soon be overloaded. And you know what happens when that occurs.

All hell breaks loose.



INTRODUCTION:

A STUDY IN SCARLET

“There’s the scarlet thread of murder running through the colourless skein of life, and our duty is to unravel it, and isolate it, and expose every inch of it.”

— Sherlock Holmes in *A Study in Scarlet*, by Sir Arthur Conan Doyle, 1887

August 25, 2000 Rome

It is the centenary of the death of Friedrich Nietzsche, but I am in Rome. A week ago, I was in Turin, standing in the plaza where Nietzsche went insane in January, 1889. He saw a horse being whipped and—out of all character—was so moved to compassion that he threw his arms around the horse’s neck and suffered a nervous breakdown on the spot. Since then, psychiatrists have been of the opinion that this spontaneous gesture of compassion was so alien to Nietzsche’s own writings that it precipitated the breakdown.¹ Compassion, that most un-Darwinian of emotions, went against everything Nietzsche thought he stood for.

What blond beast, its hour come round at last...

I am thinking of Nietzsche now, in the intense, unforgiving sun of St. Peter’s Square in a relentlessly hot August, escorting an American executive (my employer) and his fiancée on a tour of Rome. In a way I am coming full circle to my childhood from this moment in time, nearly fifty years after my birth and, like Nietzsche, I am confronted with my antithesis. It is not a whipped horse I see before me, however, but as we descend into the crypt below the high altar it is a small casket said to contain the bones of St. Peter himself, the first Pope and the small rock on which Christ is said to have built his church.

Ecce Homo. Nietzsche’s last work, finished in the months before he went mad, titled after Pontius Pilate’s famous words to the crowd as he asked them to spare the accused Jesus Christ: Behold the Man.

St. Peter was murdered, and died a martyr's death. This pilgrimage to make contact with his remains—remains over which the entire edifice of Roman Catholicism has been built—is for me a confrontation with the Enemy. And, like all true Enemies, in his face I see my own.

Christ was executed, according to the official version of the story (although this has always been in doubt, both among historians and among members of Western secret societies). His chosen successor, Simon Peter—in whose Basilica I now stand—was also executed, and in fact crucified upside-down. St. Peter's Cross is a reverse crucifix, such as those the Satanists wear, perhaps marking them as more Christian than they would be comfortable knowing. St. Andrew was also crucified, he of the X-shaped cross. And every Catholic church must have the mortal remains of some saint present in the altar stone. It is, with its gruesome crucified Jesus and saints missing eyes and being roasted alive or torn to pieces, a bloody religion: a faith built on aggression and murder, madness and sacrifice. The Passion. The early Christians met in catacombs, in cemeteries and in darkness. And now I pass lines of sarcophagi containing the remains of dead Popes buried beneath the nave of St. Peter's Basilica. More death: death in everlasting rows, quiet chapels and candles burning alone, in silence. And there is the sarcophagus of Pope John Paul I. He was Pope for a month, and then he died. Mysteriously, to be sure. There is evidence to suggest he was murdered. Volumes of evidence and, as in the Kennedy assassinations, the spoor of conspiracy and hatred.

“A first class relic is a piece of the saint's flesh or blood or bone. A second class relic is something the saint is known to have touched, such as clothing worn. A third class relic is something touched to a first class relic.” I am describing Catholic ritual and religion to my guests. They are Lutheran and Methodist, respectively. The woman has wanted to visit the Sistine Chapel since she was twelve. We have already done that, me standing aside and staring up at the Creation, and Adam and Eve in the Garden, not looking too closely at the huge Last Judgment, not being the type who slows down on the highway to gaze at accident victims.

If the blood and bones of saints are relics, what are the blood and bones of the common person: the murder victim? the suicide? the casualty of war? What secret power lies forgotten in their graves, their dump sites, their formaldehyde jars on a serial killer's shelf?

What Great Beast, its hour come round at last...

Everywhere around me are images of pissed-off prophets: Moses, forever the type-A executive, smashing and smoting and scolding everyone in sight, taking on the Egyptians, a man who has the balls to ask God for a photostat of the Ten Commandments after he, Moses, smashes the first set in anger at his own people. You've got to be on pretty intimate terms with the Creator to go up the mountain a second time. Moses, on some statuary, is shown with

horns on his head. And then there are Isaiah, Jeremiah, and Ezekiel, full of dire warnings and frightening predictions. John the Baptist, not the sort you would want to invite to your GOP fundraiser. Danger is all around us. Trust no one. The presence of Satan is everywhere implicit. *But who is he?*

Bogeyman. The word comes from the Russian, *bog*, meaning “god.”

I stand a little apart as the executive and his fiancée approach the glass window that opens out onto St. Peter’s own resting place. It was to Peter that Jesus said, “Get thee behind me, Satan!” I am nervous. The crowds are too thick, this being a Jubilee Year and what the Italian papers are calling *La Woodstock del Pape*. There is no possibility of silent contemplation of St. Peter’s remains, no chance for a psychic connection with the founder of the Christian organization. I glance to my right. There is a metal box there. *Peter’s Pence*, it says. You’re supposed to make a donation.

Even St. Peter’s Basilica is not immune. Not even the bones of Peter himself. There is no way to avoid the collection plate, the thick envelope, the outstretched, manicured hand. A few feet away, John Paul I lies in a plain, unassuming box, while all around him the bodies of Popes who went along to get along are buried in carved marble splendor.

Get thee behind me, Satan.

I am thinking of Nietzsche again as we make our way over to the gift shop to organize the purchase of a poster of the Sistine ceiling, or *il volto* as they say in Italian. The vault. A souvenir of the journey for the fiancée, who believes in vampires and crystals and the Knights Templar and Rosslyn. She already has a poster of that famous scene from the Chapel, the one where God leans over and almost—but not quite—touches the languid fingertip of Adam. I sometimes wonder if Adam and God are actually pointing at each other, challenging the other to take the blame for what can only be a pretty messed up Creation. There is supposed to be tension in that painting, the tension of a gun about to go off. As I once wrote, long ago,

I have respect for God, the same respect I have for a loaded gun, or the hand that holds it.² and God is the only safe thing to be.³

And Nietzsche wrote,

We should reconsider cruelty and open our eyes... Almost everything we call “higher culture” is based on the spiritualization of cruelty, on its becoming more profound: this is my proposition. That “savage animal” has not really been “mortified”; it lives and flourishes, it has merely become—divine.⁴ and The great epochs of our life come when we gain the courage to rechristen our evil as what is best in us.⁵

“Rechristen our evil” ...an unintended irony?

We find a taxi to take us back to the Hotel Hassler, that ornate pile atop the Spanish Steps. We are lucky; the day is hot and the pilgrims many. Getting

a taxi at St. Peter's Square is no mean feat; I know, I have struggled many times in the past in all kinds of weather. The visit has been overwhelming: too many statues, too many paintings, too many rooms. But the effect has been to bring me back to my childhood, to the smell of stale incense and dusty cassocks, to Latin conjurations and exorcisms, to the roll call of the dead—the murdered and the suicides—that I have known and survived. To the plots and counterplots and subplots that I have been assiduously recording for the past thirty years. And to that Catholic specialty, guilt.

As I bid the other Americans good evening and take the elevator to my room, I wonder if I can start writing the book I have put off for years, as I did one more bit of research, sought out one more lead, read one more dry volume on psychology, or criminology, or assassination. I feel stronger, more capable, articulate in a way writers have to be.

But in the back of my mind glows the small casket of St. Peter's remains, a silvered shadow of Satan, and that last crazed moment of Nietzsche in Turin, embracing a startled horse and asking for forgiveness. And love. And going insane.

Like all journeys of a thousand miles, this one began with a single step. It was an article in the *Village Voice* by Craig Karpel, entitled "Patriotic Witchcraft," and it was in two parts. The *Voice* is a weekly newspaper, and I waited eagerly for the following week's conclusion. It was the time of Watergate, and I was wallowing.

I worked during the day for the Bendix Corporation, at their International Marketing Operation on Broadway in midtown Manhattan. At night, I was a struggling writer. I wrote short stories, poems, and novellas, working my way up to the novel. I had no illusions, though; I knew that getting paid for writing is virtually impossible, so I was relatively content to write "for the drawer." I had no social obligations, I was single, answerable only to myself. I spent more money on books than on any other item in my modest studio apartment in Brooklyn Heights. I treated friends to meals and long, stately coffee sessions on Montague Street, when I had the money, and we would talk about Vietnam, and the Kennedy assassinations, and Watergate, and the Middle East, and World War II and its aftermath. Across the East River from the Brooklyn Heights Promenade, we could watch the doomed World Trade Center towers going up. A few blocks from Montague Street is Atlantic Avenue and the Arab Quarter, and we spent at least one day a week eating at the Lebanese or Syrian or Moroccan restaurants there, and attending parties—replete with belly dancers and bromides—that raised money and consciousness for Palestinian charities. It was a time of paranoia and innocence, a kind of national adolescence.

The Watergate revelations were coming fast and furious, and I was amused by the startled and shocked expressions of my friends as each new character

took the stand with his or her briefcase full of scandals. None of it surprised me. I read three newspapers every day, and did not own a television set, so I considered myself better informed.

And then the *Voice* articles, and something ignited inside me.

Karpel was writing about some of the odd dimensions to Watergate that had so far escaped the notice (or fell beneath the contempt) of mainstream journalists. The fact that convicted Watergate “plumber,” and former CIA agent and Bay of Pigs officer, E. Howard Hunt was a part-time novelist who had three occult novels to his credit (à la the Cigarette Smoking Man in the *X-Files* television series). Or the fact that Richard Nixon had “rushed to judgment” in the case of Charles Manson, declaring him “guilty” while the trial was still under way (a fact that should have caused a mistrial, but didn’t). And the odd set of coincidences that linked Nixon’s resignation date with the death of Marilyn Monroe, and the opening of the Haunted House at Disneyland.

Indeed, it was the very juxtaposition of those words “patriotic” and “witchcraft” that caused some kind of subconscious chain reaction, resulting in the cortical fission that became the idea for this book. Manson, Nixon, Hunt, occultism, Monroe, politics... witchcraft. It was delicious, a kind of Robert Ludlum on LSD experience. Throw in the Church of Satan, *Rosemary’s Baby*, *The Manchurian Candidate* and the Kennedy assassinations, and the allure is irresistible.

To what degree does mysticism (including occultism, religious organizations, and secret societies) influence politics? Can it be demonstrated that there is no real separation of church and state, despite most Americans’ belief? Can we show that the world’s political leaders are motivated by (at times bizarre and outrageous) religious or spiritual convictions, thus threatening at the least the very nature of the American way of life... and at the most American lives in general?

Is politics a science? Is it an art?

Or is it religion?

Armed with these uneasy questions, I set out to investigate as much human history as possible to see to what extent—if any—religious or spiritual ideas, convictions, or even regulations have influenced the political lives of nations and contributed to happiness or suffering, peace or war, under the control of visionary leadership. I began with the study of Nazi occultism, since rumors of that were very much in the air at the time. I visited the National Archives in Washington, D.C. and the Library of Congress and fell upon a treasure trove of documentation showing Nazi fascination with occult themes... to the extent of financing research in Tibet and hunting down the Grail. This became the central subject matter of my last book, *Unholy Alliance*. Here was a perfect example of a nation being ruled by what were called—in any other

age—occult leaders and “spiritual” visionaries. From the swastika to the SS, the Nazis were little more than the 20th century’s best organized (and best dressed) cult. A political party? Please.

Simultaneously, I set out to “deconstruct” the Manson phenomenon. I read everything available on the Tate/LaBianca killings, on Manson’s childhood and upbringing, and the backgrounds and relationships of his followers. I reviewed Manson’s history in California with the Beach Boys, and with Angela Lansbury’s daughter and other minor celebrities. Manson’s connection to the Church of Satan and to The Process was also important to my research. And then, a strange thing happened (one of many that will be mentioned during the course of this book): I realized that my first real job in New York was with a company whose owner, Willy Brandt, had a son (gossip columnist Steven Brandt) who was questioned by the police in connection with the Manson killings and who subsequently committed suicide—some say in abject fear that he would be the next victim of the “Family.” In other words, I was only two handshakes away from the Tate/LaBianca killings myself. (It was at this same company that I later discovered I was only two handshakes away from the Howard Hughes disappearance and the Clifford Irving affair. Coincidence piled on coincidence, until I finally realized that coincidence itself is an important, although neglected, factor in history, as we shall see.)

I thought I had all this pretty much nailed, until I decided one day to drive to the town where Manson grew up. I found that a relative of Manson’s had been murdered in Ashland a few months before the Tate/LaBianca killings took place. A kitchen knife had been the weapon used, stabbing Darwin Scott nineteen times and pinning him to the floorboards of his apartment. Clearly there was more to be discovered, and a trip to Manson’s “home town” was in order.

Ashland, Kentucky is not a place where nice New York City boys like me hang out. Although it is well-known as the birthplace of Naomi and Wynonna Judd, and Chuck Wollery of *The Love Connection*, it is a small town dominated by the petroleum and chemical refineries that bear Ashland’s name. I noticed that serial killer Bobby Joe Long came from Kenova, West Virginia, which is a smaller town only a few miles from Ashland, and that serial killer Henry Lee Lucas was born in a Virginia town on the West Virginia border. I wondered what it was about this particular location—this Bermuda Triangle of depravity—that seemed to breed serial killers and mass murderers. Was it the water?

So I rented a cool, cherry-red Ford Mustang convertible and made the drive from New England to Ashland, Kentucky, stopping off first in Washington, D.C. and then in the hollers of rural West Virginia during a thunderstorm. The tale of that trip comes later in this book. Suffice it to say that I found more than I bargained for in Ashland:

- Ancient “Indian” burial mounds in the center of town;
- A large house that was moved entire from its original site to one a few streets over, directly on a line with burial mounds and sporting a pair of griffins on its roof, mythical creatures—according to the town’s own brochure—designed to ward off evil spirits;
- The Ashland Tragedy and Massacre: a savage killing of three children on a Christmas Eve in the late nineteenth century, the subsequent arrest of three suspects, and a massacre of townspeople by militia detailed to protect the suspects from a lynching; and
- Oddest of all, the fact that a Manson relative and sometime petty crook—Darwin Scott—was brutally murdered with a kitchen knife in Ashland a few months before the celebrated Tate/LaBianca killings... a murder case that has never been solved.

It is said that “Kentucky” is an Indian word that means “dark and bloody ground.” I wondered if it was true, if a physical place could be evil, could hold a curse that would affect generations of residents to come. Did the Indians know something we didn’t? Or did we unconsciously suspect that the earth held some sinister secret? Indeed, the name first proposed for the Commonwealth of Kentucky was... Transylvania.

And then I remembered the words of Cotton Mather, he of the Salem witch trials in seventeenth century Massachusetts, who said that America had been the Devil’s land before the Europeans came, and wondered if he meant more than simply that the Native Americans were not Christians.

And then there were the stories of H.P. Lovecraft, the father of Gothic horror, who felt that there was something ancient and evil beneath the hard-scrabble New England soil, a concept amplified by Shirley Jackson in her stories of New England haunted houses and depraved villages.

After all, America has had its share of misery and tragedy, regardless of the beautiful words and even more beautiful intentions of the Declaration of Independence and Constitution. Why would a fertile and bountiful land, colonized by pious and fervent European Christians of every variety, descend into that maelstrom of civil war, slavery, mass murder, assassinations, and day-to-day violence that shocks the rest of the world, even as the rest of the world has had to deal with its Kaisers and Hitlers and Mussolinis and Stalins and Maos and Hirohitos? Do we have more than our share of violence, or is it simply that we get more PR?

Was the answer to be found in unraveling the skein of violence itself, like the scarlet thread of murder in the very first Sherlock Holmes story, running

through the fabric of our history like a timeline? ... Was I wrong to look at religious history? Occult history? It bore such interesting and convincing fruit in my Nazi study. Yet surely the roots of American violence and American evil could not grow from the same metaphysical soil?

And as I poked through the debris of American history—the autopsy photos and the police reports and the political manifestos and the trial transcripts and the confessions and the lies and the declassified documents and the bureaucratic memoranda—I saw that American history could not be separated from my own history or from world history, that, as Americans, we can't look objectively at our own story. Like that famous conundrum in quantum physics, the observer changes the event observed. Is the Kennedy assassination a particle, or a wave?

During the Watergate era a somewhat unsettling revelation was made: that for twenty-five years (or more) the CIA had conducted psychological experimentation upon both volunteers and unwitting subjects—both at home and abroad—to find the key to the unconscious mind, to memory, and to volition. Their goal was to create the perfect assassin and to protect America from the programmed assassins of other countries. This project was known by the name MK-ULTRA, but it had its origins in earlier forms of the same “brainwashing” agenda: Operations BLUEBIRD and ARTICHOKE. To me, this was astounding. A US government agency was conducting what—to a medievalist—could only be characterized as a search for the Philosopher's Stone, for occult power, for magical spells and talismans. Indeed, some of the CIA's subprojects included research among the psychics, the mediums, the magicians and the witches of America and beyond. And the Army was not far behind in its mind control testing, as we shall see.

What was even more disturbing was the revelation that nearly all records of this incredible and superhumanly ambitious project were destroyed in 1973 on orders of CIA director Richard Helms himself. In his testimony, he claimed that MK-ULTRA did not come up with anything worthwhile, and that the project had been terminated. Then why were the documents shredded?

We do not know who the test subjects were. We don't know what was done to them. We don't know how they have been programmed, if at all. We don't know what they might do.

Or what they have already done.

We do know, however, that some of our more colorful criminals have spent time at the same institutions receiving CIA MK-ULTRA funding for this “special testing.” People like Charles Manson and Henry Lee Lucas, for instance, as well as “Cinque,” the leader of the Symbionese Liberation Army that kidnapped heiress Patty Hearst. It is entirely possible, given the evidence at our disposal, that convicted serial killer Arthur Shawcross is also such an example.

As I stood in the park at Ashland, staring at the ancient burial mounds and looking up at the house with the griffins, I realized that I was standing at a nexus of American history and culture: Charles Manson, unsolved homicides, mind control experiments, mass murder and massacres... and I wondered what Indian burial mounds and griffins, movie stars and spies, witches and Washington, even UFOs and occultists, had to do with any of it.

Our culture in the West—formed as it is by a faith in science, a reliance on the technological—has convinced us to ignore the unseen. There is a web of connections between visible events and visible, measurable phenomena that we cannot see, cannot measure—so our response has been to ignore this web in favor of what we *can* see and measure. The blind leading the blind. The drunk looking for his keys under a lamp post because the light is better there. We know—can describe—the stages of growth of flowers, animals, people... but not the life force itself, the drive: what engineer, inventor and mystic Arthur Young called “the quantum of action.” Of this we know nothing, and are happy to know nothing. And thus we become victims.

University of Chicago Professor Ioan Culianu was able to show that the technique of secret links and correspondences between objects and events discovered by a Renaissance magician—Giordano Bruno—are applicable to mind control and psychological warfare today. Charles Manson declared himself to be a reincarnation of Bruno,⁶ an oddly sophisticated choice for the nearly-illiterate convicted murderer. Professor Culianu himself was murdered in 1991, another crime that has never been solved.

The people we trust are those who can measure the measurable. The people we distrust are those who point to the invisible and shout to get our attention. Our world is marching calmly to an obscure and unknowable end because we, the people, hear the drum, feel the beat, know our place in line. That’s better, somehow, than jumping off the path into the dark forest where God dwells like a hungry tiger. There is too much personal responsibility in jumping out of line, and if you then try to jump back in, you will find you have lost your place and your fellow marchers no longer want you to join them. You are dirty; you are crazed; you have seen what they are afraid to see.

In order to conduct this investigation I would have to dig very deep, below the surface of official reports, trial transcripts and conspiracy theories. I would have to dig deep below the surface of the American psyche, and trace pieces of evidence back down through several layers of meaning and relevance to find the connective tissue that would make sense of our history, our politics, our collective weirdness. This would have to be nothing less than a deconstruction of our most cherished beliefs and ideals.

Academia frowns upon historians who get “involved” with their subject personally. It is believed such activity ruins objectivity, makes the historian’s findings suspect. The “New Journalism” changed that somewhat for journalists, but not for historians. Yet, it is virtually impossible for any American my

age—born in 1950—to approach such subject matter as the Kennedy assassinations or the Manson killings with pure, detached objectivity. We lived through it all. We either marched on Washington or marched in the jungles of Southeast Asia. We know where we were when Kennedy was killed—and when the World Trade Center went down. We are connected to these events and cannot extricate ourselves from them, even when we let the documents and the primary sources speak for themselves. For there are documents, and there is blood. Politics and religion both are born of documents and of blood. And both documents and blood form the primary sources of the following investigation.

This is a book about evil. Evil ordinary and extraordinary. Evil vigilant. Evil militant. Evil triumphant. Evil ancient and modern, violent and discrete, beautiful and obscene. Evil in the face of God, of man and woman, of children. The evil of vainglorious men and their hollow minions. Evil unseen and fierce. The evil of bodybags and spent cartridges. Of mass graves and crematoria. Of crimes against nature and against heaven. The evil of death and derangement, of murder and madness, of suicide and satanism. This is the evil that is older than humanity, but reflected in our children's eyes. The evil we can't grasp, cannot punish, cannot destroy. The evil that contaminates souls as well as bodies, nations as well as people. This is a book about the evil spirits that haunt America. About the sinister forces that rule the world of our dreams, our nightmares, and our sober, trembling, waking reality.

If it is true that the gods of one religion become the demons of the one that replaces it, then we in America must deal with generations of demons once worshipped here who now wander the countryside, the city streets, the interstate highways and dead end roads, the theme parks and fast food restaurants, the shopping malls and parking lots, the peepshow parlors and cathedral aisles, like hungry ghosts on a mission from Hell. We gaze with horror on their crimes, and don't understand. We stare into the eyes of their hideous creatures, and don't understand. We clean up the crime scenes and mop up the blood, and don't understand. We imprison, institutionalize, execute to make it all go away... and don't understand.

This book is an attempt at understanding. The premise is one that has been embraced by psychoanalysts like Jung and physicists like Pauli: the existence of another mechanism in the universe that binds together events seemingly unrelated. The perspective offered is unique, dangerous, incredible, possibly offensive. The subject matter—serial homicide, genocide, assassination, terrorism, multiple personalities, satanism, sexual savagery, demonic possession, depravity, insanity—makes it impossible to be anything else. We cannot begin to heal until we have identified the disease; we cannot identify the disease until we have studied the anatomy of the body politic. Freud, in order to understand the workings of the human mind, focused on its pathology. We, in order to understand America—and America's place in the world—must do

the same. We must plumb the depths of the American psyche, the American unconscious, and dredge up whatever we find before it's too late.

How late is it? Listen in the middle of the night. Turn off the television, the radio, the CD player, the computer. Unplug the telephone. Turn off the lights. What do you hear? Beneath the silence and the stoic beating of your humble heart, what do you hear? Can you hear your soul singing?

Or is it Satan laughing?

Endnotes

¹ See, for instance, Anacleto Verrechia, "Nietzsche's Breakdown in Turin," in *Nietzsche in Italy*, edited by Thomas Harrison, Anma Libri, Stanford University, 1988

² Levenda, *Citadel*, unpublished novel

³ Ibid.

⁴ Nietzsche, *Beyond Good and Evil*, 1966, Vintage Press, NY p. 158

⁵ Ibid., p. 86

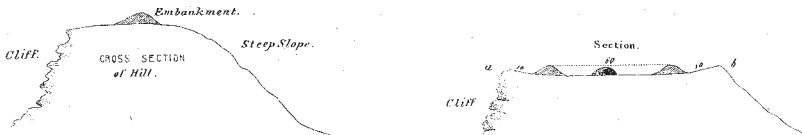
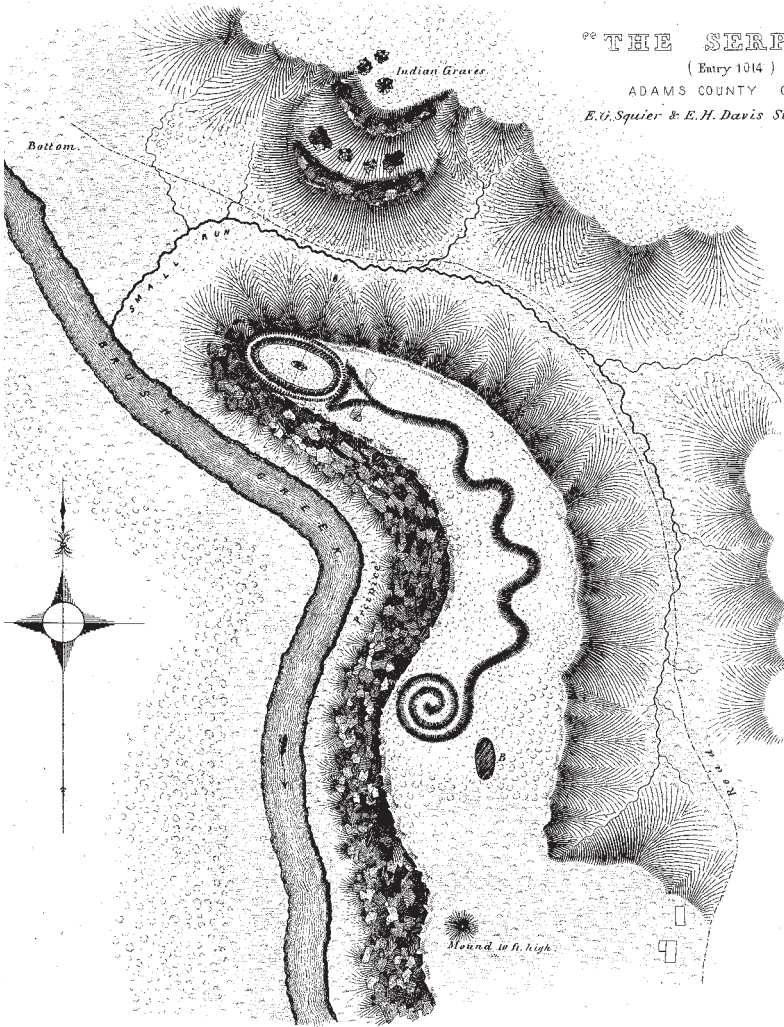
⁶ Charles Manson, "The Black/White Bus," in *The Manson File*, edited by Nikolas Shreck, Amok Press, NY, 1988, ISBN 0-941693-04-X

“THE SERPENT,”

(Entry 1014)

ADAMS COUNTY OHIO.

E. V. Squier & E. H. Davis Surveyor 1846.



One of the most spectacular North American mounds is the Serpent Mound in Adams County, Ohio. The structure is 1331 feet in length from end to end and is placed on a hill that rises 150 feet above the bordering creek. The mound, usually attributed to religious observations, is generally explained as a snake swallowing an egg or a frog. A 19th century local preacher was reported to have said the mound was erected by the “Almighty himself” in remembrance of the expulsion of Adam and Eve from the Garden of Eden, which the preacher said was originally near by. W.H. Holmes in 1886 postulated that observances were held in the oval, which he felt represented the heart of the animal. Dr. F. Larkin in 1880 opined that, “the serpent with them was symbolic of a devil or infernal spirit, whose sparkling eyes would point to the slumbering fires within which would engulf them in everlasting pain and destruction, and that this great effigy was built with open mouth ready to devour its prey, to warn their fellow men to avoid the fatal snares of their hated enemy.”

SECTION ONE: DEEP BACKGROUND

In the colonial period, when religious creeds, institutions, and communities exerted a major impact on life and work, there was bound to be some spillover into politics. Because the contribution of religion to American political culture covers such important beliefs as obedience, the design of government, and the national mission, the religious roots of American political culture merit close investigation.

— Kenneth D. Wald¹

Beware when the righteous prepare for the practice of evil.

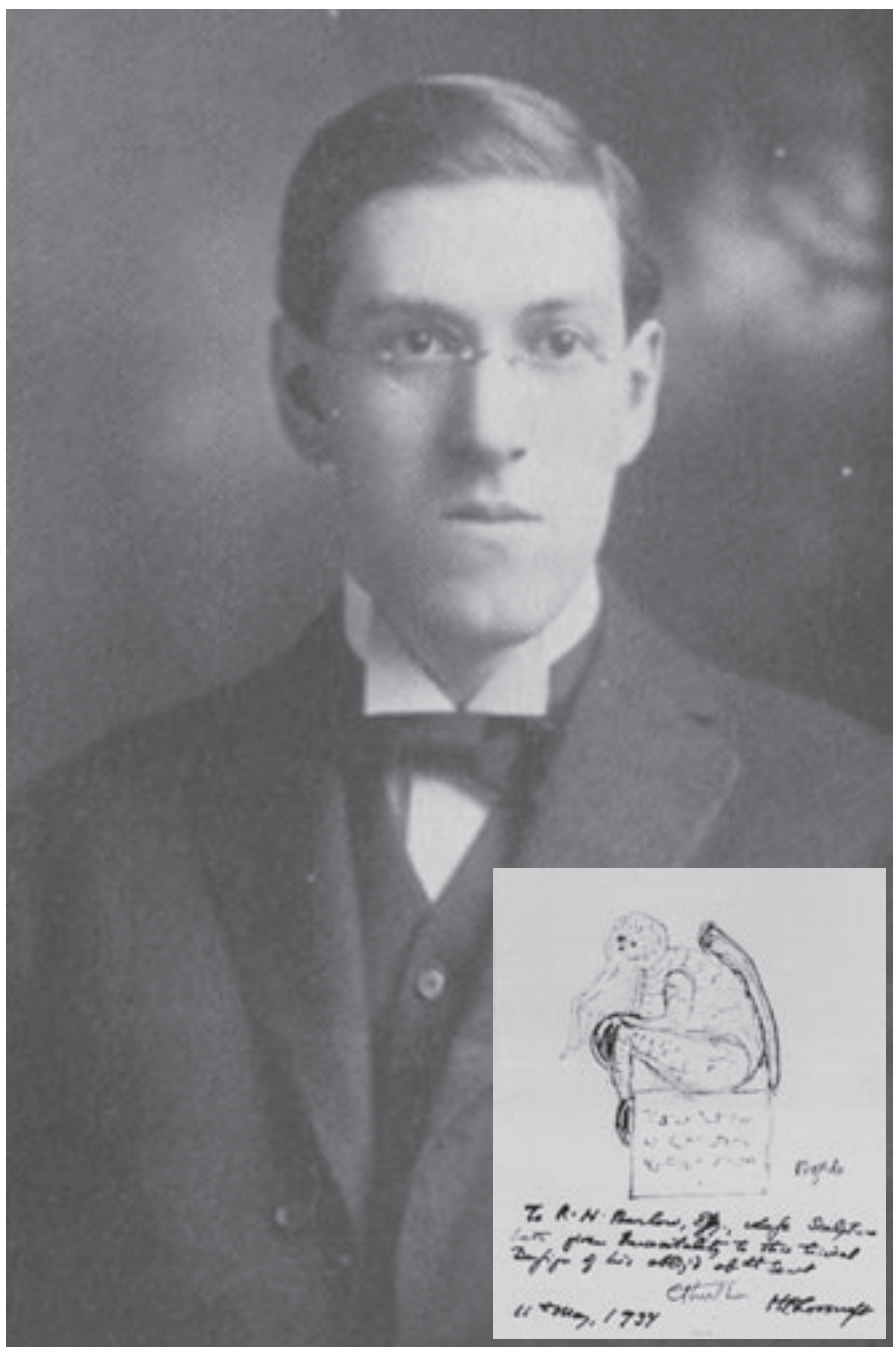
— Kenneth Patchen²

In absurd terms, as we have seen, revolt against men is also directed against God: great revolutions are always metaphysical.

— Albert Camus³

Possession and exorcism had always symbolized the rhythms of the historical process.

— Stuart Clark⁴



Howard Phillips Lovecraft, born in 1890, wrote “weird” stories from an early age. Illness interrupted his education many times, so he turned to reading on his own and soon began to develop his writing talents. He published his first story, “The Alchemist,” in 1916 and continued until his death in 1937. Lovecraft populated his stories with mythic creatures, mixing fantasy and prehistory, and created a new genre of literature with legions of followers that continue today. Above is a drawing done by Lovecraft himself in 1934 of one his main creations, Cthulhu.

CHAPTER ONE

THE DUNWICH HORROR: AN OCCULT HISTORY OF AMERICA

When a rise in the road brings the mountains in view above the deep woods, the feeling of strange uneasiness is increased. The summits are too rounded and symmetrical to give a sense of comfort and naturalness, and sometimes the sky silhouettes with especial clearness the queer circles of tall stone pillars with which most of them are crowned.

— “The Dunwich Horror,” H.P. Lovecraft⁵

Lovecraft was writing in the 1920s, when most of his more famous stories were published. He was writing of a New England that, in his imagination, had ancient roots in unknown cultures; where Druidic circles and pagan chants would infest the countryside; where a kind of subterranean culture existed, parallel to the world of our own reality. He peppered his stories with references to the works of archaeologists and anthropologists (some real, some fictitious), and connected the American Indian culture to the worship of strange, perhaps extraplanetary or extradimensional beings who viewed humans as little more than undercooked hors d'oeuvres. His work has attracted a great deal of attention in the past 30 years or so, oddly enough in France where—like the films of Jerry Lewis—he is an adopted obsession, but also certainly in America where he maintains a cult status even now, more than sixty years after his death. He has attracted serious, albeit fringe, attention from academics and historians of both literature and mysticism, and has even been graced with an anthology of his work prefaced by no less a literary light than Joyce

CHAPTER TWO

THE MOUNTAINS OF MADNESS: AMERICAN PREHISTORY AND THE OCCULT

To wrangle the Devil out of the country, will be truly a new experiment: Alas! we are not aware of the Devil, if we do not think, that he aims at inflaming us one against another; and shall we suffer ourselves to be Devil-ridden? or by any unadvisableness contribute unto the widening of our breaches?

— Cotton Mather¹

Religious insanity is very common in the United States.

— Alexis de Tocqueville²

It was a cheap apartment in a small Appalachian town, and the sitting room was full of blood. The body had been savagely attacked, and bore nineteen separate stab wounds. The attack was so passionate, so bestial, that the murder weapon—a kitchen knife—was still in the body, pinning it to the floor.

It might have been a love affair gone terribly wrong. People from Ashland, Kentucky have been known to get emotional, even irrational, over love and the promises of love and the mistaken assumptions of love and its follies, like a town out of a country and western song.

Or it might have been something else. Something more sinister. A warning, borne of a hatred so deep and a malevolence so strong that slain flesh and spilled blood were only symbols—mere tokens—of its power.

The victim was a nobody. An ex-con, once convicted of writing bad checks. A man down on his luck, working for a trucking company.

He had been stabbed in a fury of nineteen slashing, slivering strokes—in a wood frame house in the middle of the night or the early hours of the morning on a side street in a small country town—and no one heard a thing.

The perpetrator left no clues, no identifiable fingerprints, nothing. The body might have lain there for days, except that the victim's co-worker stopped by to see why he hadn't shown up for work that morning. The body was found. The police were called.

The officer who responded to that call and who was the first policeman at the scene is today the Chief of Police of Ashland, Kentucky. The murder took place in 1969. He told me it remains unsolved—and the murder open on the books—to this day.³

The victim's name was Darwin Scott. He was the brother of one Colonel Scott. Colonel Scott had been sued—successfully—for paternity of a boy, one “No Name Maddox,” by a girlfriend and sometime prostitute, Kathleen Maddox. No Name Maddox would soon be known by another name. Charles Manson.

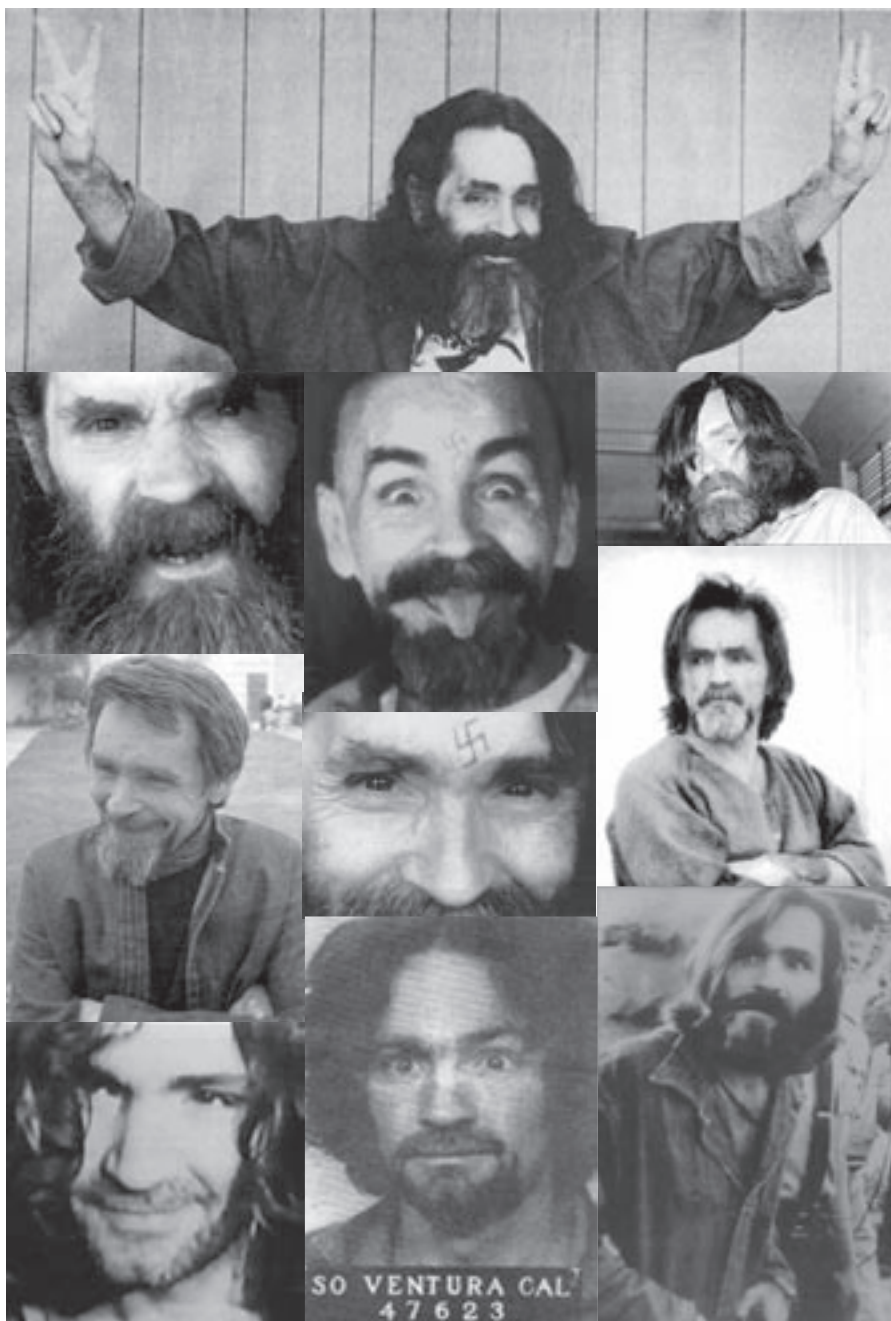
Darwin Scott was Charles Manson's uncle.

His murder took place in May. In August, the Sharon Tate and LaBianca murders would occur in Los Angeles. In December, Charles Manson would be charged along with several of his associates for those crimes. Crimes committed with knives. Crimes that turned beautiful Hollywood people into corpses, beautiful Hollywood homes into abattoirs awash in gore. Manson would be convicted of those crimes. But no one was ever arrested for the murder of Darwin Scott, his uncle.

MANHATTAN TRANSFER

Nixon was president, and the Vietnam War was in full swing. The Tet Offensive of January 1968 had occurred the previous year, and Walter Cronkite had bitched about it on network TV. The Days of Rage had flamed in Chicago, and Robert F. Kennedy was assassinated, Martin Luther King, Jr. was assassinated, Marcus Garvey was assassinated, Malcolm X was assassinated, the Weathermen were plotting against banks and Army recruiting stations, and I was on the telephone, talking to someone at the headquarters of the Presbyterian Church in New York City, when I heard a blast and the tinkling sound of breaking glass as my party shouted at me, “There's been a bomb! I have to hang up!” The Weathermen had blown up a brownstone in Greenwich Village in Manhattan, across the street from the church. It was an accident, a bomb-making enterprise gone wrong. It would be years before one of the surviving Weathermen would give herself up to the authorities.

But still we had not heard of Charles Manson. That would happen in December of 1969. I turned 19 the day he was arrested: that tiny terrorist dragged fuming and sneering from a crawl space under a wooden cabinet in the desert, but we would not know that he was the supposed mastermind of the Tate/LaBianca killings for some weeks yet. And he would not be convicted for many months more, after one of his own attorneys died under mysterious



Charles Manson: A Creature of the Mounds

These many faces of Ashland, Kentucky childhood resident Charles Manson—whose birth certificate has him as “No Name Maddox”—include Manson giving the Sign of Apophis or Typhon, a Lord of Destruction, at the very top. This gesture was known to initiates of Aleister Crowley’s secret society, the A.A. as one of the LVX signs, the other two being L for Isis in Mourning and X for Osiris Risen. The L sign is a swastika, which Manson has carved into his forehead. The X sign shows the initiate with his arms crossed over his chest like a mummy in a sarcophagus.... Manson shown here, with his arms crossed, cannot quite reach that far.

CHAPTER THREE

RED DRAGON: THE ASHLAND TRAGEDY

The old folk have gone away, and foreigners do not like to live there.... It is not because of anything that can be seen or heard or handled, but because of something that is imagined. The place is not good for the imagination...

— “The Colour Out of Space,” by H. P. Lovecraft¹

...a strong man with homicidal and religious mania at once might be dangerous. The combination is a dreadful one.

— *Dracula*, by Bram Stoker²

I was convicted of witchcraft in the Twentieth Century.

— Charles Manson³

If the Pentagon ever formulates the Manson Secret, the world's in trouble.

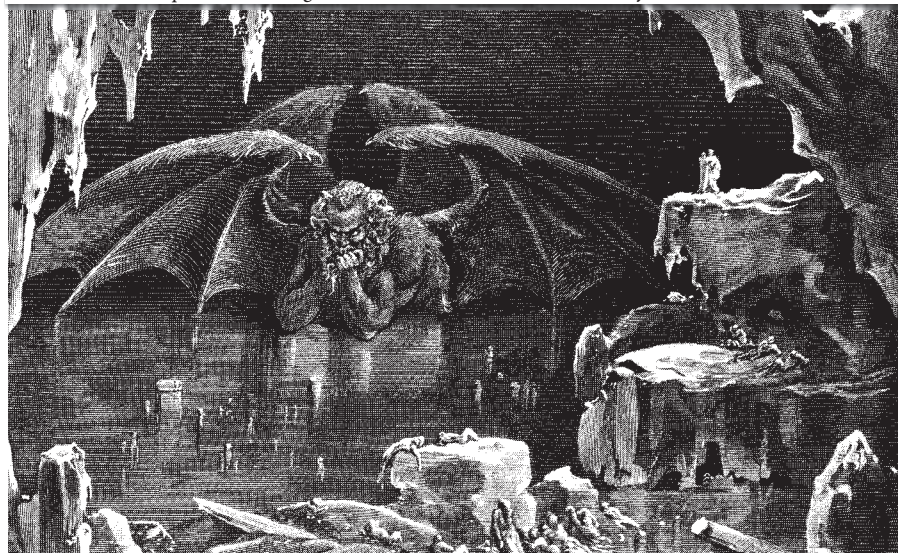
— *The Family*, by Ed Sanders⁴

The word “Kentucky” is a Native American word which means “dark and bloody ground.” That is probably as good a name as any for a Commonwealth that has had its share of violent death, madness, and mania. Americans tend to think of Kentucky in terms of horse races, bluegrass music, or the ubiquitous KFC which is probably Kentucky’s most famous export to world markets. Yet, even Kentucky Fried Chicken has its ominous side, its darker shadows, as we shall see a bit later on.

In 1991, there was an exorcism of a nightclub in Wilder, Kentucky (a small town near Covington, across the Ohio River from Cincinnati), due to a lawsuit by one of the customers.⁵ Claude Lawson claimed that the owner of Music World—Bobby Mackey—was running a haunted establishment and that he had been attacked by evil spirits during the time he worked (and lived)



The Devil appears in many guises in culture and art. In the above drawing by 17th century illustrator, Bartolomeo Pinelli, Satan commands his demons and evil beings. In the below drawing by Gustave Dore, there is the contemplative fallen angel Lucifer from Dante's *Divine Comedy*.



SECTION TWO:

AGENTS OF THE DEVIL

To sustain the “master race” in its war-making, they enslaved millions of human beings and brought them into Germany, where these hapless creatures now wander as “displaced persons.” At length bestiality and bad faith reached such excess that they aroused the sleeping strength of imperiled Civilization. Its united efforts have ground the German war machine to fragments. But the struggle has left Europe a liberated yet prostrate land where a demoralized society struggles to survive. *These are the fruits of the sinister forces that sit with these defendants in the prisoners’ dock.... What makes this inquest significant is that these prisoners represent sinister influences that will lurk in the world long after their bodies have returned to dust.*

— Robert Jackson’s Opening Statement at the Nuremberg Trial¹ (emphasis added)

“Do you know which way technology is headed? It is headed for the metaphysical. Radio waves are no longer anything concrete; wireless is already a highly abstract technique; the transmission of pictures infringes on the realm of religion; the extermination weapons are a point of contact with the universe. The physical world has its boundaries; only the psychic is ‘oceanic,’ as the author of *Civilization and its Discontents* puts it. That is why mankind’s next bold step must be the materialization of the psychic.”

— “General von Greehahn” (General Reinhard Gehlen) in *Agent of the Devil* by Hans Habe²



Adolf Hitler and some of his World War II successors—Mengele, Skorzeny, Bormann and Gehlen.

CHAPTER FOUR

UNHOLY ALLIANCE: NAZISM, SATANISM AND PSYCHOLOGICAL WARFARE IN THE USA

The secret services of all nations are directed or influenced by personalities which are marked by a criminal, a perverted, a criminal-pathological, or, in any case, an exceedingly vulgar imagination.... But the worst perversion of the secret services—and how could there be a worse one—is that of human sacrifice.

— *Agent of the Devil*, Hans Habe³

On New Year's Day, 1969, the petite body of Marina Elizabeth Habe was found nude at the bottom of a ravine off Mulholland Drive in Los Angeles, about four miles from home.⁴ The seventeen-year-old student at the University of Hawaii and aspiring actress was the victim of multiple stab wounds in the neck and chest, had been raped, burned, and had contusions in her eyes. It was a savage attack reminiscent of the later attack on Darwin Scott in Ashland, Kentucky. She had been returning from a date with friend John Hornburg in Brentwood the early morning of December 30, 1968 and was kidnapped from in front of the home she shared with her mother in the Hollywood hills after returning from a night out on Santa Monica Boulevard. The case remains unsolved, but there was a lot of speculation at the time that her killer was a Manson "family" member, since she was known to have befriended various members of the group. Manson himself has no alibi for the day and time of her death, and is known to have been in Los Angeles on the day she was kidnapped and killed, attending a New Year's Eve party at the home of musician John Phillips of the Mamas and the Papas.⁵ Phillips himself is known to have been friendly with elements of the Process Church of the Final Judgment. The day before and the day after the killing Manson was with his Family at the Barker Ranch, which was located in the Panimint Mountains of Death Valley.



With characters such as Sleep, Night & Death, the play *Bluebird* by the Jesuit-schooled Belgian, Maurice Maeterlinck, may have supplied many persona for use in Operation BLUEBIRD an early mind control project. Other characters included Bread, Fire, Water, The Dog, The Cat, The Ghosts, The Wars, The Shades, The Terrors, The Stars, Dew, The Wolf, The Sheep, The Pig, The Luxury of Being Rich, The Luxury of Knowing Nothing, The Luxury of Understanding Nothing, The Luxury of Doing Nothing, The Female Slaves, The Happiness of Innocent Thoughts, The Happiness of Being Thoroughly Naughty, The Tall Blue People, The King of the Nine Planets and many others. There are over 110 characters in the play produced first in Moscow in 1908. Trained as a lawyer, he published his first poem at age 21. Two years later he moved to Paris, becoming interested in occultism and the “spooky mysticism” of the Symbolist art movement. The above illustration is by F. Cayley Robinson from a 1911 English edition.

CHAPTER FIVE

BLUEBIRD

Our contest is not against flesh and blood, but against powers, against principalities, against the world-rulers of this present darkness, against spiritual forces of evil in heavenly places.

— Epistle of Paul to the Ephesians, 6:12

We deal now, not with things of this world alone, but with the illimitable distances and as yet unfathomed mysteries of the universe. . . . Of ultimate conflict between a united human race and the sinister forces of some other planetary galaxy; of such dreams and fantasies as to make life the most exciting of all times. And through all this welter of change and development your mission remains fixed, determined, inviolable. It is to win our wars.

— Speech of General Douglas MacArthur to West Point cadets, May 12, 1962

. . . the sinister forces which profit from the maintenance of international tension are clinging tenaciously to their positions. Though only a handful of individuals is involved, they are quite powerful and exert a strong influence on the policy of their respective States.

— Speech of Nikita Khrushchev before the United Nations, September 23, 1960

Have you the grass here that sings, or the bird that is blue?

— *The Blue Bird*, Maurice Maeterlinck

Most persons of the author's generation look to 1968 as the pivotal year of their lives. It was a time of multiple assassinations, civil unrest, the escalation of the war in Vietnam, the riots at the Democratic National Convention in Chicago, and the election of Richard M. Nixon as President. For many of our generation, it signaled the death of a dream.

CHAPTER SIX

THE DOORS OF PERCEPTION

...we intend to investigate the development of a chemical material which causes a reversible non-toxic aberrant mental state, the specific nature of which can be reasonably well predicted for each individual. This material could potentially aid in discrediting individuals, eliciting information, and implanting suggestions and other forms of mental control.

— Richard Helms, memorandum to Allen Dulles, April 3, 1953

...it had always seemed to me possible that, through hypnosis, for example, or auto-hypnosis, by means of systematic meditation, or else by taking the appropriate drug, I might so change my ordinary mode of consciousness as to be able to know, from the inside, what the visionary, the medium, even the mystic were talking about.... I took my pill at eleven....

— Aldous Huxley, *The Doors of Perception*, May 4, 1953

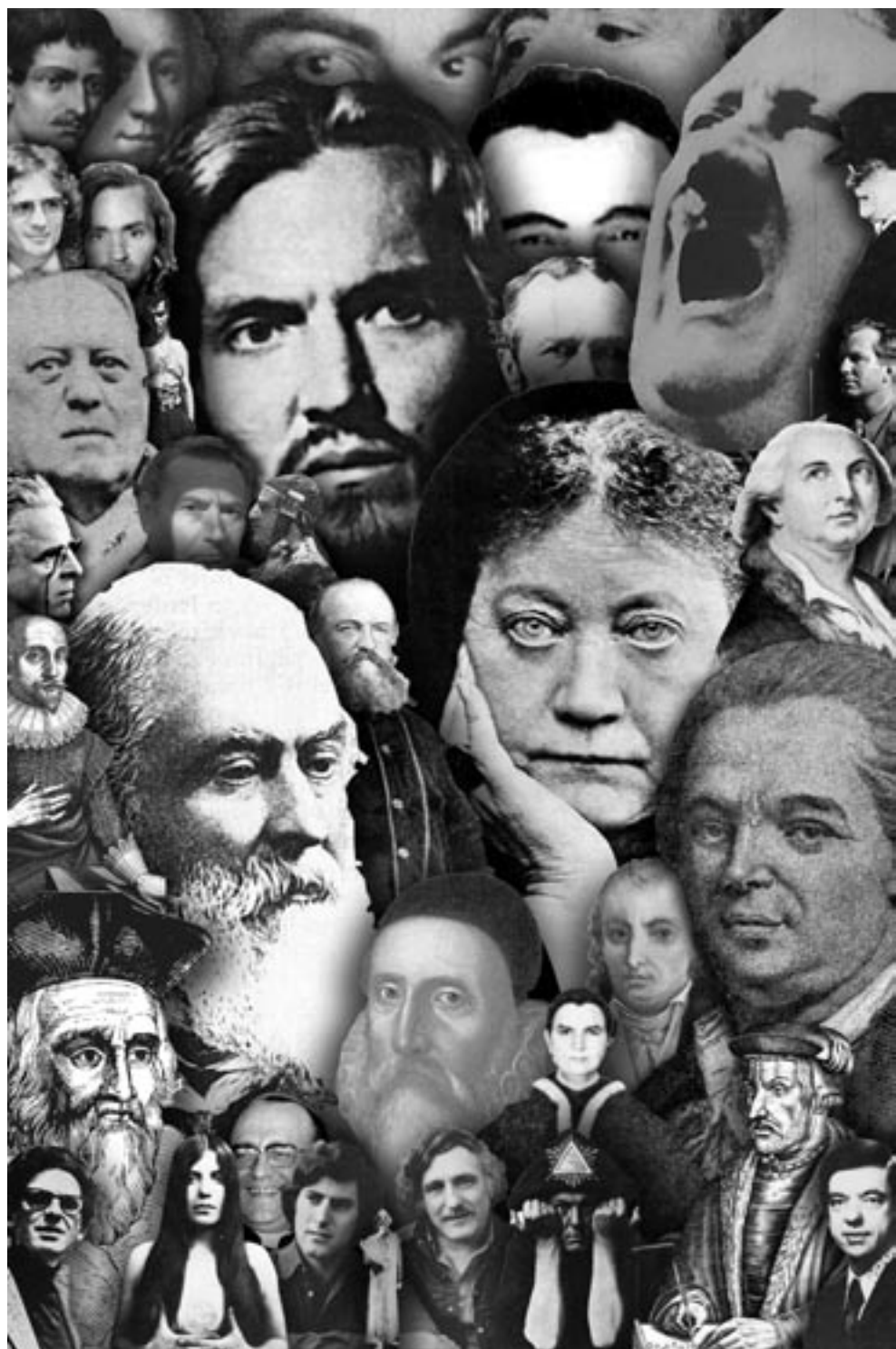
The LSD experience is an enormous obstacle in the way of understanding what the latter half of the twentieth century was all about; those who have not taken LSD (or the other hallucinogens available at the time, such as mescaline and psilocybin) cannot appreciate the effects these substances have on one's perception of reality. Those who have taken the drugs are often considered to be in no position to be objective about them! Yet, LSD and the other hallucinogens form a core of experience that has molded the lives and behavior of millions of people, both in the United States and abroad. This behavior is the result of an altered perception of reality and, hence, of social values. The shock to the system that results when coming down from such a drug and seeing the "real world" once again is often transformed into a rejection of consensus reality, a rejection of human institutions based on what the acid-tripper sees as an imperfect understanding of the workings of the cosmos.

Just as Communism was perceived by the West as a rejection of its values and the establishment of a “counter culture” in which institutions such as the government, the church, the school, marriage and other forms of civilization were reinterpreted, redesigned or even rejected altogether to create what the Communists believed would be a paradise on earth, the acid-tripper similarly rejected all forms of Western “establishment” culture in favor of something more ethereal but no less paradisiacal; but the acid-tripper rejected Communism as well, and any governmental authority, and was thus a problem for establishments both in the West and in the East.

The acid-tripper was also a problem for religious organizations in general, at least those which attempt to monopolize access to the Godhead, because the acid trip can be a mystical one, a religious experience equivalent to the visions of the Saints. Direct access to God is always frowned upon by religious institutions, for such access renders the institution irrelevant. Thus, the acid trip is primarily a political problem, as the role of interpretation (of laws, of scriptures, of experience), and thus of control, is taken out of the hands of human authority and placed squarely into the mind of the tripper.

Ironically, it was human authority who created the problem in the first place. As is well-known by now and referenced in many studies of the LSD problem, the United States’ Central Intelligence Agency was the nation’s first “LSD connection,” providing the drug to researchers all over the country, including to young professors such as Timothy Leary, Richard Alpert, Ralph Metzner, and others who would popularize use of the drug among their students and, by extension, among the rest of the nation’s youth. The purpose behind this unprecedented largesse was not altruistic: it was to further the research into what Richard Helms and others involved in scientific R&D at the Agency believed was a super-drug for behavior modification and mind control tasking. In other words, the Agency needed a much larger base of test subjects than was available to them from within the Agency’s own personnel pool. They began by farming the drug out to hospitals—for instance, to Dr. Abramson at Mount Sinai in New York—and to prisons, such as Dr. Harris Isbell’s program at the Addiction Research Center at Lexington, Kentucky. Isbell’s operation was part of the Federal Penitentiary system and although his subjects were referred to as “patients,” they were, in reality, inmates of the prison system.

Another obvious benefit to having the LSD administered by doctors and professors who were not part of the CIA itself was that any adverse reactions, bad trips, and “accidents” would not be laid at CIA’s door. The Olson affair was still fresh in everyone’s mind, and even though no one was officially reprimanded for their role in his “suicide,” the Director of Central Intelligence (DCI) did not want to take any more chances that a person with a high security classification—dealing in ultra sensitive matters of national security, such as biological weapons—would start tripping down Fifth Avenue, naked in a



SECTION THREE: CROSSFIRE

Mystery is an occult force or efficacy that does not obey us, and we never know how or when it will manifest itself.

—Octavio Paz¹

...given that in the course of history many have acted on beliefs in which many others did not believe, we must perforce admit that for each, to a different degree, history has been largely the theater of an illusion.

—Umberto Eco²

For not all true things are to be said to all men.

—Bishop Clement of Alexandria (c. AD 150-215)³

After all, the fundamental question of philosophy (like that of psychoanalysis) is the same as the question of the detective novel: who is guilty?

—Umberto Eco⁴



CHAPTER SEVEN

JFK

Imagine the man that committed this outrage going away quietly and peacefully, free and proud through life, as though it was nothing! ... Ah, no, no! ... I am in his path, and you will be in his path, too! ... If others forget him, we will never forget. ... We will seek and search everywhere for years if need be, but we will find the track.

—*The Cloud That Lifted*, Maurice Maeterlinck⁵

It is not the intention of the author to review the entire debate over the assassination of President Kennedy, a controversy that has filled volumes already. It is not the intention of the author to go over all the evidence and prove, conclusively, that so-and-so committed the murder, or that such-and-such an organization was responsible, or even try to prove that Oswald acted alone. For this, one imagines the reader will be grateful.

What the author does intend to do, however, is to present additional evidence that so far has not been considered by mainstream journalists and researchers. This is evidence that may support one or more conspiracy theories, to be sure. The author feels that the conspiracy—if such existed—went much deeper than can be traced through the witness testimony and what passed for forensics reports in the Warren Commission Report. Like Peter Dale Scott,⁶ the author believes in “deep politics,” i.e., a layer of interrelationships that exists below the level of the simple facts of the case. In the author’s case, though, he believes that there is a layer below Professor Scott’s: a web of threads of cause and effect that run parallel at times, perpendicular at others. To that end, the author has pulled at some of these threads—these “scarlet threads of murder” that run through history—and has found relationships that are, if anything, more incredible than those presented in Oliver Stone’s film, *JFK*, or in some of the more popular books on the assassination. Yet, they are fact, and supported by ample documentation.

CHAPTER EIGHT

ROSEMARY'S BABY

I knew by now that when a group of individuals gravitated toward one another for no apparent reason, or a group of individuals inexplicably headed in the same direction as if drawn by a magnetic field, or coincidence piled on coincidence too many times, as often as not the shadowy outlines of a covert intelligence operation were somehow becoming visible.

— Jim Garrison¹

Chains of more-than-coincidence occur so often in my life that, if I am forbidden to call them supernatural hauntings, let me call them a habit. Not that I like the word 'supernatural'; I find these happenings natural enough, though superlatively unscientific.

— Robert Graves²

I don't believe you can ever solve a murder.

— George P. Pelecanos³

The President was in his Navy uniform. He had completely recovered from the assassination and looked better than ever.

— Ira Levin⁴

The day after the assassination of President Kennedy, his former mistress Mary Pinchot Meyer phoned LSD guru Timothy Leary to tell him that the President was murdered by a conspiracy at the highest levels of government.

Mary Pinchot Meyer (1920-1964) had once been married to CIA Chief of Covert Action Operations Cord Meyer, Jr. Cord Meyer, a former Marine lieutenant who was badly wounded on Guam in 1944, joined the CIA in late 1950 and gradually rose through the ranks, being at one time Chief of Station

in London and later Deputy Director of Plans. Mary Meyer was something of a free spirit, however, a painter and the woman who smoked pot with Jack Kennedy. She had been a friend of Leary since the early 1960s—and of the Kennedys before that—and spoke to him of a very important friend of hers who was interested in the LSD experience, and asked for tips on how to guide the LSD trip, leading some investigators to believe that she had turned the President on to acid, as well. Leary certainly provided Mary Meyer with acid, without knowing the identity of her important friend. When Leary began to actively promote acid consumption by the masses, Mary warned him that this was not what the CIA wanted him to do, but rather that he should study the effects of the drug on his test subjects and report back discretely. She had already succeeded, she told him, in turning on certain high-ranking members of the Washington establishment. Leary, however, had other ideas. “Turn On, Tune In, Drop Out” became the slogan of the disaffected young of the 1960s, a sly counterpoint to “You Shall Know The Truth, And The Truth Will Set You Free,” the slogan or motto of both the CIA and NASA.

Mary Meyer was murdered less than a year after the Kennedy assassination—on October 12, 1964 (coincidentally Aleister Crowley’s birthday, and of course the day Columbus discovered America)—and her diary disappeared. She seemed to have been the victim of a mugging in Georgetown during the lunch hour, shot in the face at close range on a towpath, although the level of violence in the attack made it look suspicious to some, and the accused murderer was acquitted by a jury due to lack of evidence. The disappearance of her diary caused some concern in her friends—after all, she was married to a high-ranking CIA officer and had turned the President (and who knew how many others) on to pot and possibly LSD as well. But evidence later would show that the diary was found by her sister, and surrendered to James Jesus Angleton, the CIA’s paranoid Chief of Counter Intelligence and one of Cord Meyer’s closest friends, who had been in Mary Meyer’s apartment with a key long before her other friends arrived, looking for the same diary. Meyer was single, no longer married to Cord Meyer by this time, having divorced him much earlier. Her sister, Tony Pinchot, had been married to Ben Bradlee of the *Washington Post*. This is perhaps an indication of how incestuous these relationships become: Mary Pinchot Meyer, Tony Pinchot Bradlee, Ben Bradlee, Cord Meyer, Timothy Leary, Jack Kennedy...

Angleton did not destroy the diary, however. What he did with it while it was in his possession is open to debate, but he eventually gave it back to Tony Bradlee, who then destroyed it herself. It seems very odd that the Bradlees would have given the diary to Angleton to destroy in the first place; destroying a book is not exactly rocket science. It would have been a simple matter to rip out the pages and burn them, or flush them for that matter. But the diary went to Angleton, who took it to the CIA, who then did not destroy it, who then gave it back to the Bradlees to destroy.



One of the original “wandering bishops,” Peter the Hermit helped instigate the Crusades, leading his “Peasant’s Crusade” of 20,000 through Eastern Europe in 1096 to Turkey, where his “army” was routed when Peter returned to Constantinople to entreat the Byzantine Emperor for aid. The First Crusade soon followed, taking Jerusalem in 1099 and creating the Latin Kingdom of Jerusalem. It was there in 1118 that the first military order of the Catholic Church was formed, the Order of the Knights of Solomon’s Temple, or, as they are commonly known, the Knights Templar. Freemasonry and many occult groups trace their heritage to the Order, which was formally dissolved and absorbed by the Knights Hospitallers, currently known as the Sovereign Military Order of Malta, or, more completely, the Sovereign Military Hospitaller Order of St. John of Jerusalem of Rhodes and of Malta.

APPENDIX

A FIELD GUIDE TO WANDERING BISHOPS

The world of the wandering bishops—*episcopi vagantes*—is rife with confusion. This confusion is largely due to the frenzied efforts of the bishops themselves. What is offered here is a general guide to the phenomenon; it is by no means exhaustive. It couldn't hope to be. Instead, the author concentrates on some of the better-known personalities, intending to demonstrate where individuals such as Ferrie, Stanley, James et al. appear in the food-chain. In other words, the emphasis is more on how this phenomenon may impact any study of post-World War II American history, particularly in the areas of intelligence, mind control, and assassination studies, as well as the parallel world of cults and occultism. While several well-known wandering bishops were felons and ex-cons, others lived on the fringes of the intelligence community, while still others were heavily immersed in occultism, from the ethereal Theosophical variety, with its sinister emphasis on spirit guides and root-races, to the more hard-core rituals and beliefs of Aleister Crowley, Theodor Reuss, and the Rosicrucian orders.

The wandering bishop phenomenon largely owes its existence to a schism between the Jansenists in Holland and the Roman Catholic Church in the seventeenth century. This culminated in the creation of something called the Old Roman Catholic Church at the end of the nineteenth century. It is from there that many of the “wandering bishop” denominations can trace their apostolic lineage, since the Old Roman Catholics had valid apostolic succession but were not answerable to the Pope. Still others trace their lineage to an attempt by the Russian Orthodox Church to broaden its influence in the United States after the Russian Revolution, and thus were vulnerable to accusations of being Chekist: running agents within US borders, as indeed

Index

SYMBOLS

- 1st Mobile Broadcasting Company 120
4th Mobile Broadcasting Company 119
509th Bomb Group (Roswell, NM) 176

A

- Abraham, Book of* 40
Abramson, Dr Harold 196-199, 201, 216, 235
Acambaro, Mexico 248, 251
Acheson, Dean 179
Acid Dreams 253
Adams County, OH 51
Addiction Research Center 216
Adena people 52-57, 59, 60, 62, 63, 72, 74, 75, 90, 91, 98-101, 160
Adeptus Minor Ritual 261
Adyar Lodge, Pasadena 298
Aerojet Corporation 149, 152, 159, 249
Aftermath (Farago) 46
Agape Lodge (OTO) 149, 150, 155, 160
Agency for International Development (AID) 264, 265
Agents of the Devil (Habe) 113
Agrippa, Cornelius 16, 31, 33
Akhnaton Lodge, Pasadena 297
Akron, OH 75
Aku Aku (Heyerdahl) 49
Al-Abub, Dr Aziz 200
Albany Medical College 226
Alchemy 17, 18, 32, 33, 247
Aldine Hotel (Ashland) 102
Alhambra 7, 8, 10, 11, 20, 41
Alice in Wonderland (Carroll) 223
Alien abductions 20, 46, 144
Alien Agenda (Marrs) 162, 183, 213
Allan, Sir Hugh 226
Allan Memorial Institute 226, 230, 231, 233, 238
Allen, Corey 207
Allen, Major 106, 107
Allen, Morse 318, 321, 326
Alley, Sedley 81
Allied Enterprises 152
Ally, Kirstie 151, 295
Alopecia 275
Alpert, Richard 216
alternate personalities 319
Aluya, Bishop H.P. (Holy Prophet) 282
Alvarez, Antonio 335, 336
Amarillo, TX 179, 248
Amazing Stories (Palmer) 170
Ambassador Hotel, Los Angeles 309, 324
American Civil Liberties Union (ACLU) 268, 270
American Eastern Catholic Orthodox Church 281
American Grotesque (Kirkwood) 281, 290
American Holy Orthodox Catholic Eastern Church 341
American Magazine 189
American Museum of Natural History 294
American Orthodox Catholic Church 276-281, 287, 311, 312, 334, 337, 341-344
American Orthodox Church 278, 279, 337, 341
American Psychiatric Association 41, 230
American University 128, 162
America B.C. (Fell) 64
Amity Street, Brooklyn 288
Anasazi 48, 51, 72
Ancient Earthworks and Temples of the American Indians (Brine) 68, 77
Ancient Evenings (Mailer) 184
Ancient Monuments of the Mississippi Valley 59
Ancient Mystical Order Rosae Crucis (AMORC) 297, 298
Ancient Orthodox Catholic Church 339
Anger, Kenneth 152, 206, 297, 306, 307
Angleton, James Jesus 175, 292, 293
anthrax 195, 199, 224
Anti-Masonic Convention 34
Anti-Masonic movement 33
Antichrist 146, 156, 157, 160, 161
Antigones (Steiner) 180, 213
antimnesia 72
Apocalypse 151, 157, 181, 262, 330
Aquino, Michael 301, 329
Arawaks 11, 12, 18, 40
Arbenz (Guzmán), Jacobo 247
Archaeological Survey of Kentucky 98
archetype 127, 194
Arendt, Hannah 117
Argentum Astrum (A.A.) 307
Argillite Furnace 97
Ark of the Covenant 72, 99
Arlene Grant (Candy Jones' alter) 320, 321,

- 324, 325, 327
 ARMCO Steel 97
Armies of the Night (Mailer) 183
 Armstrong, Colonel Harry 142, 163
 Army Chemical Center 133, 241
 Arnold, General "Pap" 148
 Arnold, Kenneth 169, 171-174, 176, 205
 Arroyo Seco 146, 147
 Artaud, Antonin 302
 Arthur, Davison Quartey 339
 Arthur Avenue, Bronx 276
 ARTICHOKE, Operation xx, 187, 194, 217,
 234, 244, 314, 328
Artorius Rex Discovered 66
 Art of War (Sun Tzu) 126
 Ashland, Kentucky xviii, 43-47, 75, 81, 82,
 97, 99, 109, 110, 111, 115, 133, 307
Ashland A Long Time Ago 111
 Ashland Cemetery 102
 Ashland Oil 96, 97
 Ashland Plaza Hotel 97
 Ashland Public Library 101
 Ashland Tragedy and Massacre xix
*Assassination of Robert F. Kennedy; The
 Conspiracy and Cover-up, The* 310,
 330
 Association of Former Intelligence Officers
 245
 Astor, Ava Alice Muriel 245
 Astor, Col John Jacob IV 245
 Astor, John Jacob 245
 Astoria Hotel 245
 Astrologers 13, 18, 128
 asuang 128
As It Is (Moore) 297
 Atlanta Fugiens 260
 Athena 73
 Atkins, Susan ("Sadie") 206, 299, 306
Atlas der Luftfahrtmedizin 140
 Atsugi Air Base (Japan) 210, 211
 Augusta, ME 243
 Aumont, Jean-Pierre 117
 Auschwitz 141
 Autocephalous Greek Orthodox Church of
 America 278
 Avco Manufacturing 144
 aviation medicine 139-142
*Awash in a Sea of Faith: Christianizing the
 American People* (Butler) 18
 Ayad, Professor Boulas 65
 Aztecs 9, 49, 53, 54, 72
A Brave New World 225
A Chorus Line 281
A Clockwork Orange 295
A Fire On the Moon 183
A Journey To Other Worlds 245
A Proud Hungarian 119, 162
A Study In Scarlet v, xiii, 28, 38
A Thousand Shall Fall 117
-
- B**
- Babalon Working 151, 161, 295
 Bacon, Roger 17
 bacteriological tests 195
 Bailey, F. Lee 312
 Bain, Donald 209, 315, 316, 320-323, 326,
 331
 Bala, Licci 123
 Balabanova, Dr Svetla 75
 Baldwin, Dr Ira 195
 Balfour Place, London 296
 Ball, George 120
 Balokovic, Joyce 237
 Balokovic, Zlatko 237
 Bancroft, Mary 269, 274
 Banister, Guy 173-175, 203, 212, 275, 284,
 285
 Barbados 13, 19
 Barber, Forest Ernest 336, 340
 Barbie, Klaus 135
 Barker, William 27
 Barker Ranch 115
 Barnes, Mary 17
 Barnett, Grady L. 176
 Barrett, Francis 28, 33
 Barry, Representative Robert R. 285
 Bartlett, Hedley Coward 339
 Bartol Research Foundation 265
 battle fatigue 220
Battle for the Mind, The (Sargant) 91, 189,
 200, 202, 219, 253
 Battle of France 117
 Battle of Tours 6
 Bat Creek Stone 55, 57
 Baudelaire, Charles 180
 Baughman, J.M. 55
 Bavaria 34
 Bavarian 34, 122
 BCCI 46
 Beach Boys xviii, 207, 208

- Bear (constellation) 56
 Beatles 168
 Beat Generation 185, 223
 Beausoleil, Bobby 152, 297, 306, 307
 Beck, Vonnie 244, 246
 behavior modification 191, 192, 202, 216, 222
 Bekessy, Imre 116, 119
 Bekessy, Janos 116
 Belgian Congo 282
 Belgium 309
 Bell, Art 315
 Belli, Melvin 312
 Bell Aircraft Corporation 249
 Bell Helicopter 168, 239, 245, 249, 265, 266, 289
 Beltane 305
 Bendix Corporation xvi
 Bennett, Alan 91
 Berger, Peter L 286
 Berkowitz, David 31, 301, 330
 Bertiaux, Michael 336
 Besant, Annie 310, 335
Betrothal, The (Maeterlinck) 193
 Betz, Carl 244
 Bey, Hakim 280
 Biafra 282
 Big Sandy River 96
 Bilderbergers 123, 124
 biophysics 236, 237, 241
 Birnes, William J 213
 Bishara, Sophronios 337
 Bishop, Bridget 24
Bishops At Large (Anson) 334
 Blackburn, Gov. G.W. (KY) 105
 Blackett, Baram 66, 75
 Black Dahlia (murder) 168
Black Jesus (film) 207
Blade Runner (film) 97
 Blanchard, Col. William 177
 Bleicherode 137
Blind Eye to Murder (Bower) 122, 162
 Block, Rabbi A. Allen 283
Blowback (Simpson) 135
 BLUEBIRD, Operation xx, 187-191, 193, 194, 211, 212, 217, 234, 244, 313, 314, 328
Bluebirds Over The Mountain (Hickey) 207, 208, 210
 Bluebird Café (Yamato, Japan) 210
Blue Bird, The (Maeterlinck) 167, 185, 188-194, 213
Blue Bird Found Again, The (Maeterlinck) 189
 Blum, Howard 182, 183, 330
 BMW 34
 Bogota, Colombia 260
 Bohdan, Bishop 278
 Boise, ID 169
 Bolivar, Simon 12
 Book of Ballymote 61
Book of Black Magic and Pacts, The (Waite) 32
Book of Ceremonial Magic, The (Waite) 32
Book of Mormon 28-30, 35, 39-42, 51, 52, 55, 56
 Book of Revelations 204
Book of Shadows (Gardner) 306
Book of the Concourse of the Forces, The 261
Book of the Dead, The (Egyptian) 40, 260
Book of the Law (Crowley) 274
Book of the Sacred Magic of Abramelin the Mage, The 260
 Borden family 237
 Borges, Jorge Luis 4, 41
 Bormann, Martin 46
 Boston 19, 20, 41, 75, 110, 237, 239, 240, 249, 286, 312
 Boston Strangler 286, 312
 botulinum 199
 Bouverie, Alice 244, 245
 Bouvier, Jacqueline 263
 Bower, Tom 120, 138, 162, 163
 Boxford, MA 29
 Box Canyon 261-263
 Boyd County, KY 104
 Boyd County Circuit Court 104
 Boyle, Robert Raleigh 338, 340
 Boys Town 84
Boys Town (film) 84
 Bradford, William 15, 41
 Bradlee, Ben 292
 Brahmins 246, 247, 250, 252
 brainwashing xx, 46, 91, 94, 143, 189, 202, 217, 222, 234, 288, 308, 312, 313, 315
 Brandt, Steven xviii, 45
 Brandt, Willy xviii, 45
 Brazel, William 176
 Brazil 46

- Breslaw, Elaine 19
 Breton, Andre 117
 Bricaud, Jean 338
 Brighton, NY 208
 Brine, Lindesey 68-70, 77
 British Museum 36
 Brooklyn Heights, NY xvi, 288, 300
 Brooks Air Force Base 141
 Broshears, Raymond 338, 341, 343
 Brotherhood of Saturn 148
 Brotherhood Synagogue 283
 Brothers of Charity 232
 Brothers of Notre Dame de la Misericorde 232
 Brown, Judge George N 104
 Brown, Lt. Frank M. 170-174, 178
 Brown, Sgt. Melvin E 177
 Broyard, Anatole 259
 Brunner, Alois 136, 163
 Brunner, Mary 203-205
 Bruno, Giordano xxi
 Bruno, Major Sam 155
 Brush Creek Tablet 55
 Brussel, Mae 135
 Bryan, Dr William Joseph Jr 80, 286, 310-315, 324, 343
 Bryan, Pearl 80
 BSSR (Bureau of Social Science Research) 128
 Buchenwald 136
 Buckley, William 200, 201, 214, 267
 Buddhism 52, 57, 73, 132, 217, 219, 246, 247, 249, 264
 Bundy, Ted 73
 Bureau of Prisons 84
 Bureau of Public Relations (War Department) 118
 Burger, Dr Marshall (pseud.) 322-324
 Burgess, Anthony 295
 Burghoelzli Clinic 226
 Burial mounds xix, xxi, 48, 51, 54, 55, 63, 68, 70, 73, 75, 83, 90, 98-101, 107, 108
 Burnett, Mark 181
 Burnham, James 267
 Burr, George Lincoln 13, 41
 Burroughs, George 24, 27
 Bush, George H.W 260
 Butler, Professor John 18, 184, 258
 Butte, MT 173, 174
 BZ (drug) 143
- C**
-
- “Cease to Exist” (Manson) 203, 207
 “Colour Out Of Space, The” (Lovecraft) 79, 109
 Cabell, Brig. Gen. Charles P. 142, 163, 179, 247
 cadmium poisoning 305
 Caer Sidi 90
 Cahokia Mound 57
 calendar, pagan 108, 305
 California xviii, 12, 39, 45, 82, 88, 93, 100, 145, 147-149, 151, 153, 155, 159, 164, 170, 204-207, 213, 223, 236, 253, 262, 267, 288, 290, 297-299, 306, 307, 309, 310, 315, 322, 324, 326
 Caliphs 8
 Caltech (California Institute of Technology) 146
 Cambridge 14, 253
 Camden, ME 236, 237, 238, 243
 Camelot 66, 75, 259
 Cameron, Dr Ewen 225, 226, 230, -233, 288
 Cameron, Marjorie 152, 154, 159, 160, 164, 297, 306
 Campbell, Joseph 219
 Camus, Albert 40
 Candlemas 146, 147
 cannabis 142
 cannibal 19
 Carfora, Carmel Henry 285, 335, 339
 Caribs 11
 Carico, Emma 101-104
 Carswell Air Base 176
 Carter County, KY 105
 Carthage, IL 30, 37
 Carthaginians 48, 57, 71
 Casa Malpais, AZ 72
 Cascade Mountains 170
 Cassini, Igor 119
 Cassini, Oleg 119
 Castle of Ariadne 90
 Castro, Fidel 128, 158, 173, 187, 203, 264, 275, 279, 343
Catcher in the Rye (Salinger) 46, 120
 Cathars 53
 Cathedral of the Holy Resurrection 276, 280, 342
 Catholicos of Armenia 336

- Catholic Church 46, 277, 278, 285–287, 311, 312, 333–335
- Catlettsburg, KY 96, 97, 102–105
- Celtic Orthodox Church 300
- Celts 49
- Celts, The* (Chadwick) 110
- Central Intelligence Agency (CIA) xvii, xx, 42, 45, 47, 121, 124, 128, 130, 134, 136, 138, 142–144, 158, 162, 168, 169, 171, 173–175, 179–182, 184–187, 191, 192, 194, 196–201, 203, 207, 209–211, 213, 214, 216, 218–220, 225–231, 234, 235, 238, 240, 241, 242, 244, 247, 248, 250–253, 262, 264, 265, 267, 271–276, 283, 284, 286, 288, 289, 291–296, 313, 315, 317–329, 343
- Central Park (Ashland, KY) 98–100
- Ceram, C.W. 75
- ceremonial magic 4, 17, 18, 28–33, 29, 30, 31, 32, 33, 36, 42, 100, 151, 219, 258, 287, 305, 306, 328
- Chadwick, Nora 41, 110
- Chagall, Marc 117
- Chalais Meudon 141
- Chang, Iris 163–165
- Chappaquiddick (scandal) 308
- Charcot, J. M 26
- Charleston, WVA 82, 91
- Charlestown, MA 14
- Charlestown, NH 288
- Charles Wain (constellation) 56
- Chartres Cathedral 72
- Chemical and Biological Warfare (CBW) 143, 194, 195, 199, 201, 202, 217, 242, 247
- Chemical Warfare Division, US Army 242
- Cherokee 49, 67, 69, 74
- Chestnut Lodge Hospital 202
- Chicasaw 49
- Chief Oconostota 67
- children's bodies 101
- Chile 46, 64, 65, 145, 225
- Chillicothe, OH 51, 58, 59, 62, 74, 85–88, 92, 243
- China 5, 9, 48, 71, 131, 159, 160, 186, 195, 219, 221, 234, 239, 270, 271
- Christian, Bishop John (Chiasson) 276
- Christian, Jonn 310, 314, 330
- Christopher, Warren 117
- Churchill, Winston 34, 42, 136, 168
- Church of Holland (Utrecht) 311
- Church of Jesus Christ of Latter Day Saints (LDS) 28, 30, 34, 40
- Church of Satan xvii, xviii, 28, 109, 205, 297, 299–301, 303, 305
- Chymical Wedding of Christian Rosenkreutz 33
- CIC (Counter Intelligence Corps) 120, 136, 137, 155, 171, 177
- City Island, New York 14
- Civilization and its Discontents (Freud) 113
- Civil Air Patrol 264, 275
- clairvoyance 244
- Clark, Stuart 41
- Classified Ad Rapist (Bobby Joe Long) xviii, 31, 81, 95
- Clay, Henry 100
- Clement, Bishop of Alexandria 255, 289
- Clinton, Hillary Rodham 82
- Clinton Furnace 97
- Cliveden Estate 245
- Close Encounters of the Third Kind* (film) 188, 300
- Cloud That Lifted, The* (Maeterlinck) 208, 211, 212, 214, 257, 290
- Clovis (people) 49, 50, 56, 62–64, 71
- Coast Guard 92
- Coffin Texts 260
- Cole, Leonard A 214
- Coleridge, Samuel Taylor 180
- Cole Street, San Francisco 297
- Colombia (South America) 12, 260
- Colombo, Ceylon (Sri Lanka) 336, 338
- Colonia Dignidad 46, 81, 145, 226
- Colquhoun, Ithell 110, 290
- Columbus, Christopher 4, 5, 8, 9, 11, 12, 18, 40, 41, 48, 49, 54–57, 60, 62, 65, 67–69, 71, 74, 292
- Combat Mission* (TV series) 181
- Committee of Public Information 126
- communism 186, 233, 271
- Complete Illustrated Book of Divination and Prophecy, The* (Gibson) 202, 214
- Condon, Richard 308
- Congo Republic 129
- Connecticut Medical Society 17
- Conover, Harry 316
- Conrad, Joseph 295
- consecration 277–285, 334–339, 341, 345

- Constantinople 11, 336
Control of Candy Jones, The (Bain) 315, 331
 Conversion Disorder 25, 26
 Coppola, Francis Ford 283
Cops (TV series) 181, 185, 213
 Coptics 260
 Cordoba 8
 Corona Borealis 90
 correspondences xxi, 188, 260
 Corso, Col. Philip J. 121, 177, 213
 Cortez, Hernadez 12
 Council on Foreign Relations 310
 Counter Intelligence Corps 120
 Cox, Harvey 330
 Coxe, Eliza Middleton 249
 Craft, Ellis 100, 102-107
 Crane, Ichabod 20
 Crisman, Fred Lee 109, 121, 169-172, 174, 175, 203, 205, 284
 Crittenger, General Willis D. 285
 Cronkite, Walter 44
 Cronyn, Hume 117
 Crossfire (Marrs) v, 183, 255
 Cross of Lorraine (film) 117, 121
 Crow, William Bernard 339
 Crowe, Bernard 207
 Crowley, Aleister 31, 32, 37, 42, 80, 93, 99, 110, 120, 146, 148, 149, 152, 154, 156, 164, 168, 184, 189, 203-205, 219, 258, 274, 278, 280, 287, 300, 304-307, 333, 338, 339
 crucifixion 109, 233, 261-263
 Cruise, Tom 93, 151
 Crusades 6
 Cthulhu 4, 303
 Cuba 5, 12, 173, 267, 340
 Cuban Missile Crisis 296
 Culianu, Professor Ioan xxi
 Culling, Louis 164, 258
 Culver City, CA 159
 cuneiform 61, 65
Current Affair (TV series) 181
Current Biography 1943 116
Current Biography 1977 116
 Cutler, Manasseh 58
 Cybernetics 237, 238
 Cyprus Street, Oakland 317
- D**
- “Dunwich Horror, The” (Lovecraft) v, 3, 41
 Dachau 139, 141, 143, 145, 163
 Dagon 4, 12, 15
 Dahl, Harold A. 168-172, 174-176,
 Dakota (apartment building) 303
 Dalai Lama 221
 Dale Carnegie 92, 204
 Dali, Salvador 298
 Danforth, John 56, 284
 Daughters of the American Revolution 75
 Davenport, IA 65, 162
 Davidson, Capt. William 170, 172-174, 178
 Davies, Joseph E. (Ambassador to Russia) 118
 Davies, Mrs Marjorie Post Hutton 118
 Davis, Dr Edwin H. 58, 59
 Day, Doris 207
 Days of Rage 44
Day After Roswell, The (Corso) 121, 177, 213
 Dead Sea Scrolls 46, 168
 Death Valley 115, 133
 Dee, John 35, 54, 151, 260
 Deep Creek Rendezvous 196
 deep politics 257, 298
 defectors, phony 271
 DeGrimston (see Robert Moore, Mary Anne MacLean)
 Deigh, Khigh 209
 Delgado, Dr Jose 238, 293, 294
 Della Mirandola, Pico 16, 31
 Deloria, Professor Vine, Jr 75
 Delta Metal Industries 284
 del Valle, Eladio 205
 Democratic National Convention 167
 Democratic Republic of the Congo 130
 Denning, Vivian 340
 Department of Anthropology, University of Kentucky 108
 Department of Defence 158, 171, 185, 274
 depatterning 227, 229, 230, 294
 Deplussis, Maurice 231
 Derrida, Jacques 127
 Der Morgen 116
Der Tod in Texas: Eine amerikanische Tragoedie (Habe) 123
 Deutsche Lebensgebiete 124
 Devers, General 285
 Devil, the v, xix, 16, 18, 20, 22, 23, 27, 43, 113, 115, 118, 138, 161, 205, 303-306, 330

- Devils' Gate Dam 146
Devils of Loudon, The (Huxley) 223
Devil Rides Out, The (Wheatley) 307
 Dewey, Thomas 276
 de Grazia, Alfred 120, 162
 De Mohrenschildt, George 266, 267, 271, 274, 289
 de Molay, Jacques 9
 de Ortega Maxey, Bishop 340
 de Tocqueville, Alexis 43, 75
 de Valitch, Bishop Pierre Michel Lorenzo 283
 de Witow, Theodotus Stanislaw 278, 334, 340, 341
 Diagnostic and Statistical Manual of Mental Disorders (DSM-III, DSM-IV) 24, 25, 41, 319
 Dianetics (Hubbard) 151, 152
 differential amnesia 226, 231
 diffusionism 49, 51, 75
 Dighton, MA 56
 Dillehay, Thomas D. 64
 DiSalvo, Albert 312-314
Discourse on the Aborigines of the Valley of the Ohio 58
 disinformation 143, 144, 157, 170
 Disneyland xvii
 dissociative identity disorder 94, 319, 320, 327
Divine Art of Healing, The (Hall) 309
 Dolwyddelan Castle 67
 Dome of the Rock 9, 72, 155
 Dominican Order 9
 Dominican Republic 5, 289
 Donovan, Gen. William "Wild Bill" 317
Doors of Perception, The (Huxley) 215, 223, 229, 251, 253, 289
 Dora 136
 Dornberger, General Walter 122, 145, 156, 171, 175, 245, 266
 Douglas, John 110, 167, 179, 180, 290, 303
 Dowling, Kristopher 300
 Doyle, Sir Arthur Conan xiii, 38, 42
 Draco (constellation) 51
Dracula (Stoker) 79, 109
 Duchamp, Marcel 117
 Dugway Proving Grounds 242
 Dulles, Allen 187, 215, 217, 221, 225, 234, 240, 247, 265, 266, 268, 269, 272-274,
 Dulles, Clover 225
 Duran, Lt.Col. Albert L. 177
 Duvalier, "Papa Doc" 289
 Du Pont, Marcella 244-246
 Dwight D. Eisenhower Library 123
-
- E**
 E.S.I 306
Early Man In the New World 58
Early Mormonism and the Magic World View (Quinn) 17, 41
 Easley, Maj. Edwin 177
 Eastern Airlines 173, 275
 Eastern Orthodox Catholic and Apostolic Diocese of America 341
 Eastern Orthodox church 136, 272, 276
 Easthampton, Long Island 14
 Eastland, Senator James 177
 Easty, Mary 29
 East Oregonian 170
 Echo der Woche 121
 Eckardt, Rt Rev Benjamin C 285
 Eco, Umberto 181, 185, 213, 289
 Edgewood, MD 241
 Edgewood Arsenal 143, 194, 199, 201, 241, 244, 247
 Edwards, Michael 214
 Edwards, Sheffield 187, 189, 203
 Egypt 49, 50, 58, 63, 65, 76, 90, 136, 184, 242, 306, 345
 Einhorn, Ira 252
 Einstein, Alfred 134, 179, 244, 248
 Eisenhower, Dwight D 123, 285
 electrical stimulation of the brain (ESB) 294, 295
 electroconvulsive therapy (ECT) 222, 227, 228, 231
 Eleusis 219
 Eliade, Mircea 219
 Elijah 7
 Elizabeth, NJ 97
 Elizabethan era 261
 Elk River 91
 Ellis, George 100-107
 Eloy Alfaro Award 285, 286
 El Paso 138
 Emerson, Ralph Waldo 239, 249
Empty Mirror, The (de Wettering) 185, 213
 Encausse, Gerard ("Papus") 338
 Enchiridion of Pope Leo, The 32
 Endecott, John 15
 Enochian magic 35

- Enquirer* (Cincinnati) 107
 Ephrata 33
 epigraphy 55
 episcopi vagantes (wandering bishops) 272,
 277, 280–282, 289, 333–335, 339, 345
 Erickson, Leif 67
 Ernst, Max 117
 Esalen 206
 Estabrooks, G.H. 320, 327, 331
 Evans, Robert 307
Executioner's Song, The (Mailer) 182, 183
 Exon, Brig. Gen. Arthur E 177
 Exorcism 177
 exorcism 1, 26, 27, 46, 79, 304, 305
Exorcist, The (Blatty) 181
 Explorer I 146, 147
 Externsteine 306
 Extrasensory Perception (ESP) 133, 191, 235,
 238, 240, 241, 251, 268
Eye of the Devil (“13”) (film) 205
- F**
- Fair Play for Cuba Committee 173
 Faithfull, Marianne 297, 298, 306
 Falklands War 181
 Fama Fraternitatis 33
Family, The (Sanders) 79, 110, 116, 161,
 213, 298
 Farago, Ladislas 46, 125
 Farmington, CT 17
 Farnsworth, Clyde H. 253
 Farragut High School 236
 Fatima 73
 Fayette County, KY 54
Fearless Vampire Killers (film) 305
 Feast of the Beast 303, 304
 Federal Bureau of Investigation (FBI) 47, 53,
 87, 92, 123, 146, 148, 149, 150, 152,
 153, 155–160, 163, 164, 173–175, 182,
 203, 212, 242, 264, 275, 276, 279,
 284, 285, 295, 296, 310, 312, 317,
 329, 339, 343
 Federal Bureau of Narcotics 317
 Federal Reformatory, Chillicothe OH 85
 Federal Reformatory, Petersburg VA 84
 Federal Reserve System 34
 Fell, Professor Barry 4, 50, 56, 57, 60, 61,
 64, 65, 66, 76
 feng shui 72, 260
 Ferdinand, King of Spain 5, 8–11
 Ferguson, Dr Margaret 197
 Ferguson, Thomas Stuart 39, 40, 42
 Ferrell, Mary 184, 258
 Ferrie, David 47, 173, 205, 258, 272,
 275–289, 312, 333, 334, 338, 341, 343
 Fitzroy Street, London 296
 Flammonde, Paris 212
 Flanagan, Father 84
 Fleming, Ian 149
 Fletcher, Ella Rose 81
 Fletcher, Tommy 81
 Fletcher, Tommy Jr. 81
 Flint, Professor Valerie IJ 36, 42
 Florida 12, 51, 69, 95, 96, 152, 179, 340
 Fludd, Robert 17
 Folger, Abigail 206
 Ford, Gerald xviii, 81, 316
 Fordham University 283
 Forman, Edward 147, 154
 Forrestal, James 171, 185
 Fort Ancient culture 98
 Fort Bliss 138
 Fort Detrick, MD 199, 201, 273
 Fort Knox, KY 178
 Fort Niagara, NY 33
 Fort Worth, TX 176, 266
 Fountain of the World (sect) 261
 Fourth Air Force 170
 Four P 299
 Fowles, John 223
 Fox, Father 283, 284
 Frankenheimer, John 209, 308, 309, 324
Frankenstein (Shelley) 34
 Franklin, Benjamin 18, 36
 Franklin, KY 178
 Frazer, Jame 132
 Freedom of Information Act 135, 146, 320
 Freeman, Morgan 108
 Freemasonry 17, 28, 33, 34, 108, 124, 148,
 151, 299
 Free Europe Committee 123
 French Revolution 34, 42
 Freud, Sigmund xxii, 24, 26, 182, 286
 Friedman, Stanton 150, 164
 Fromm, Erich 204
 Fromme, Lynette “Squeaky” 204, 205
 Fry, Varian 117
 Funkhouser, W.D. 98, 100
- G**

- "Great Guns" (Disney) 210
 G-2 (US Army intelligence) 125
 Galbraith, Kenneth 120
 GALECIT (Guggenheim Aeronautical
 Laboratory, California Institute of
 Technology) 145-148, 154, 158, 159
Game of the Foxes, The (Farago) 125
Gangland (Blum) 182
Garbage People, The (Gilmore) 85
 Gardner, Gerald 295, 305, 339
 Garlick, Elizabeth 14
 Garrett, Eileen 238, 239
 Garrison, Jim (New Orleans District
 Attorney) 121, 169, 173, 203, 240,
 263, 275, 281, 284, 290, 329, 343
 Garrison Dam 74
 Garroway, Dave 276
 Garuda 90
 Garvey, Marcus 44
 Gehlen, General Reinhard 113, 135-138
 Gehlen Organization 135, 136
 Geiger, D.D. 104
 Geiger Extension 104
 Gein, Ed 182
 Geller, Andy 110
 Geller, Uri 235, 244, 247, 252, 253
 General Electric 237
 General Foods 118
 General Tire and Rubber (GenCorp) 149
Geometry of Meaning, The (Young) 250,
 252
 George Washington University 300
 Gerathewohl, Dr Siegfried 144, 145
 Gere, Richard 89
German Aviation Medicine 141
German Psychological Warfare (Farago) 125
 German Shepherds 297
 Geschickter Fund for Medical Research 322
 Gettysburg, PA 119, 122
 Gibbons, Fannie 101, 102
 Gibbons, J. W. 101
 Gibbons, Robert 101
 Gibbons, Sterling 101
 Gibson, Dr Robert 202
 Gibson, Walter B. 202, 214
 Gilbert, Adrian 66
 Gillette, George 74
 Gilmore, John 85, 110
 Ginsberg, Allen 185
 Giraud, Francois 336, 338
 girl in the polka dot dress 309, 324
 Gittinger, John 322
 Gnosticism 157, 260, 281, 282, 300, 301,
 334, 336, 338
 Gnostic Catholic Church 281, 282, 334,
 336, 338
 Gnostic Mass 281, 300, 301
 Goa, India 336
 Goddard, Robert 154
 Godfather, The (film) 125, 283
 Goebbels, Josef 124, 297, 302
 Golden Dawn 31, 37, 91, 110, 184, 219,
 258-262, 278, 280, 286, 290, 296, 298
 Goldman, Emma 42
Gold of Exodus, The 183
 Gonzales, Sgt. Thomas C. 177
 Goodwin, Jean 210, 214
 Gordon, Cyrus 55, 187, 194, 200, 213, 214,
 225, 230, 251, 253, 290, 329, 334
Gospel According to the Son, The (Mailer)
 184
 Gospel of St Thomas 46
 Gottlieb, Dr Sidney 193-196, 198-201, 235,
 241, 252, 294, 328
 Gould, John 29
 Granada 7, 8, 11
 Granger, Francis 34
 Granite State (steamer) 106, 107
 Grant, Kenneth 4, 99, 111, 160, 165, 299,
 320, 321, 324, 325, 327, 336
 Grant, Maxwell 202
 Grateful Dead 204
 Graves, Robert 90, 91, 110, 202, 203, 329
 Grave Creek mound 58, 63, 74, 83
 Gravitis, Dorothy 270-273
 Gray Nuns of Montreal 232
Greater Key of Solomon, The 32, 151
 Great Beast xiv, 151, 157, 304
 Great Dying 56, 70
 Great Hopewell Road 51, 75
 Great Pyramid of Gizeh 63
 Greek Order of St Denis of Zante 283
 Greek Orthodox Catholic Church
 (Alexandria Patriarchate) 341
 Greek Orthodox Church 273, 278, 311
 Greensmith, Nathaniel 17
 Greensmith, Rebecca 17
 Greenstreet, Sidney 342
 Grier, Roosevelt 309
 griffins xix, xxi, 99

- Grimoire of Pope Honorius, The* 32
 GRU (Soviet military intelligence) 245, 296
 Guadalajara 159
 Gurdjieff, George Ivanovich 239
 Guthrie, Colin James 341
 Guyana 18, 19, 38
 Gwynnedd, Owain 66
- H**
- "Horror at Red Hook, The" (Lovecraft) 288
 "How to Lose a War" (Habe) 118
 Habe, Hans 113, 115-118, 120-123, 134, 137, 144, 161, 190
 Habe, Marina Elizabeth 109, 115, 133
 Haber, Dr Fritz 144
 Haber, Heinz 120, 122, 144
 Haberman, Maggie 110
 Haiti 5, 289
 Hakluyt, Richard 67
 Halifax Explosives Company 147
 Hall, Manley Palmer 309
 Hall, Ralph 14
 Halloween 20, 146, 147, 286, 305
 hallucinogens 215, 229, 234, 251, 252
 Hamilton Field, CA 170
 Hamlin, WVA 101
 Hanners, Arnold 111
 Hannibal (Harris) 87
 Hanoum (Hanuman) 246
 Hansen, Chadwick 24-28, 41, 42
 Hardt, Eloise 123, 133
 Hardwicke, Cedric 117
Hard Copy (TV series) 181
Harlot's Ghost (Mailer) 182, 183
 Harpocrates 246
 Harriman, Averell 285
 Harris, Thomas xxiii, 87
 Harrison, Katherine 14
 Harrison, William Henry 58, 70
 Hartford, CT 17
 Hartmann, Phil 204
 Harvard University 4, 17, 50, 265
 Harvey, Laurence 209, 308
 Harz Mountains (Germany) 136, 137
 hashishin 260
 Hatfield, Ellison 106
 Hatfield, Johnson 106
 Hatfield, R. 104
 Hatfield and McCoy feud 105, 106
 Hawaii 115, 149, 206, 209
Hawaii Five-O (TV series) 209
 Hawthorne, Nathaniel 38, 80
 Hearst, Patty xx
 Heart of Darkness (Conrad) 295
 Heath, Dr Robert G 294
Heaven and Hell (Huxley) 223, 251, 253, 289
Hecate's Fountain (Grant) 111, 165
 Heflin, Deputy Marshall 102, 103
 Hegira 6
 Heidelberg 122, 140, 141
 Heiden, Konrad 117
 Heller, Joseph 182
 Helms, Richard xx, 45, 142, 175, 193, 200, 201, 215-217, 220, 248, 269, 294, 328
Helter Skelter 110, 161, 206, 330
 Hensley, Douglas 110
 Hercules Powder Company 147
 Herz, Martin 120
 Hess, Rudolf 225, 228, 234
 Heyerdahl, Thor 49
 Hickey, Ersel 207, 208
 Hicks, Robert 330
 Hidatsa 74
 Hidell, Alec 212, 267
 Highland Park, TX 266
 Hill, Barney 328
 Hill, Betty 328
 Hill, Bishop Leonard G 276, 342
 Hillenkoetter, Roscoe 180, 185, 187
 Hill Cumorah 51
 Himalayan Institute 206
 Himmler, Heinrich 73, 137, 140, 141
 Hinduism 224, 246, 249
 Hinman, Gary 207, 306, 307
 Hippke, Lt-General Professor Erich 140
 Hirschfield, Harry 283
 Hispaniola 5, 289
 Hitler, Adolf 108, 117, 134, 137, 206, 222
 Hively, Richard 143
 Hizbollah 200
 Hoffmann, Friedrich 143
 Hohokam culture 64
 Holand, Hjalmar 67, 68, 74, 76
 Holmes, Sherlock xiii, xix, 28, 38, 42
 Holt, Dr Herbert 285, 286
 Holy Apostolic Church 275
Holy Blood, Holy Grail (Baigent, Leigh, Lincoln) 46

- Holy Grail 217, 259, 289, 323
Holy Kingdom, The (Gilbert) 66
 Holy Land 7, 11, 12, 155
 Holy Orthodox Church 278, 280, 341
 Hong Kong 131, 322
 Honolulu 88
 Hoover, Herbert 285
 Hoover, J. Edgar 158
 Hopewell people 54, 63
 Hopi 49
 Hornburg, John 115
Horror Hotel (film) 86
 Hotel Hassler xv
 Hotel Pennsylvania 198
 Houdini, Harry 146
 Hougan, Jim 182, 183, 212
 House Intelligence Sub-Committee on
 Assassinations 193
 House Select Committee on Assassinations
 (HSCA) 211, 273
 House Un-American Activities Committee
 (HUAC) 168
 Houssaye, Julien 338
 Howe, Ellic 290
Howl (Ginsberg) 304
*How To Become A Bishop Without Being
 Religious* 275
 Hubbard, L. Ron 93, 146, 150-154, 164,
 188, 189, 203, 288, 295
 Hubbard Hill 288
 Hubbard Institute of Scientology 295
 Hughes, Howard xviii, 28, 39, 42, 45, 47,
 146, 158, 159, 164, 173
 Hughes Aircraft Company 158
 Hughes Tool 183
 Huguenots 10
 Huk insurrection 124
 Human Ecology, Society for the
 Investigation of 251, 288, 322, 323
 Human Ecology Fund 128
 Hungary 116, 119, 186, 189
 Hunt, E. Howard xvii, 47, 187, 193, 267,
 269, 275, 289, 325, 327, 331
 Hunt, Linda 135, 163
 Huntington, WVA 87-89, 95, 101
 Hurkos, Peter 238, 248, 250, 251, 253
 Hurricane, WVA 87
 Huxley, Aldous 215, 223, 224, 229, 235, 247,
 250-253, 288
 Hyatt, Christopher S. 290
 Hyde, Bishop George A. 279
 hypnosis 85, 143, 144, 187, 191, 215, 227,
 286, 295, 302, 303, 312, 314, 315,
 317-321, 323, 325-329
 hypnotherapy 218
 hysteria 13, 20, 24-28, 34, 234
-
- I**
 I, Claudius (Graves) 91, 202
 Iberia 60, 61, 64, 71
 IBM (International Business Machines, Inc)
 120, 162
 Illuminati 34, 42, 183, 310, 314
Illuminatus! 300
 image magic 24
 imaginary playmates 319
Inauguration of the Pleasure Dome (film)
 306
 Incas 9, 49, 72
 Indian Head, MD 242
 individuation 235
 Indonesia 47, 136, 305
 Industrial Employment Review Board 158,
 164
 Inez, KY 81
 initiation iv, 150, 161, 204, 223, 224, 235,
 246, 261, 303
 Inteletron Corporation 237
 International Rescue Committee 117
Invocation of My Demon Brother (film)
 306
 Ireland 61, 71, 90, 283
 Ironton, OH 101-103
 Iron Guard 310
 Iroquois 49
 Irving, Clifford 45
 Irving, TX 266, 267, 269
 Irving, Washington xviii, 7, 8, 10, 20, 41
Isaac Newton, the Last Sorcerer 17
 Isabella, Queen of Spain 9
 Isbell, Dr Harris 197, 235
 Islam 5, 6, 9-11, 32, 280
 Italian Embassy, NY 283
 Itkin, Bishop Michael Francis Augustine
 279, 280
 Ivanov, Yevgeny 296
 I Ching 209
 I Pledge Allegiance 182
-
- J**

Jacobinism 42
 Jagers-Chiles-Stovall 274
 Jakobson, Gregg 208
 James, Bishop Earl Anglin Lawrence 284, 285, 341, 343
 Janitschek, Hans 116
 Japan Air Lines 328
 Jaroshevich, Konstantin 341
 Jarvik, Murray E 197
 JATO (Jet-Assisted Take-Off) 148, 149
 Jefferson, Thomas 18, 58
 Jenkintown, PA 249
 Jensen, Dr Gilbert (pseud.) 315-328
 Jerusalem 6-11, 21, 40, 72, 233
 Jessup, Morris K. 179
 Jesuits 234
 Jesus Christ xiii, xiv, xv, 7, 16, 28, 30, 46, 73, 91, 128, 155, 184, 185, 205, 207, 259, 262, 287, 292, 302, 345
JFK (film) 263, 275
 jihad 72
 Johnson, Andrew 263
 Johnson, President Lyndon B. 81, 106, 263, 285
 John Birch Society 268
 Johphiel 37
 Jones, Candy 209, 315-328, 331
 Jones, Charles Stansfeld 258
 Jones, Jim 38
 Jones, Margaret 14
 Jonestown massacre 19, 46, 247
 Jonson, Ben 15
 Josiah Macy Jr Foundation 251
Journal of Psychology 197
Journal of the American Chemical Society 143
Journey Into Darkness 110
Journey to the West 246
 JPL (Jet Propulsion Laboratory) 146, 148, 154, 168, 179
 JPL and the American Space Program 154, 164
 Judd, Ashley 107, 108
 Judd, Naomi xviii, 107
 Judd, Wynonna xviii, 107
 Jung, Carl G. xxii, 26, 219, 222, 235, 263
 Jureidini, Paul 128, 162
 JUSPAO (Joint United States Public Affairs Office) 131, 132, 144, 162, 163

K

Kahn, Fritz 117
 Kaiser, Robert Blair 305
 Kaiser Permanente Hospital 236
 Kaiser Permanente Research Foundation 236
 Kanawha River 91
 Kaohsiung 322
 Karnataka 50
 Karpel, Craig xvi, xvii, 45, 47
 Karpis, Al 203
 Katanga Province, Congo 130
 Katyn Forest Massacre 276
 Keehner, James 325
 Keel, John A. 89-91, 110
 Keeler, Christine 245, 296
 Keller, Charles William 339
 Kelley, Edward 151
 Kelly, Gene 117
 Kelpius, Johannes 32, 33, 108
 kenaima 19
 Kendall, Elizabeth 14
 Kennedy, Caroline 253, 330
 Kennedy, Edward 205, 308
 Kennedy, John F. v, 47, 123, 169, 175, 180, 183, 209, 211, 239, 240, 257-263, 267, 275, 285, 286, 289-293, 296, 298, 308, 310, 313, 314, 322, 324, 330
 Kennedy, John F., Assassination of xiv, xvi, xvii, xx, xxii, 121, 124, 135, 169, 173, 174, 175, 179, 183, 184, 203, 205, 209, 210, 211, 214, 235, 242, 243, 257-259, 262-264, 266, 269, 272-275, 278, 285-293, 308, 309, 313, 330, 343
 Kennedy, Joseph Sr 308
 Kennedy, Robert F. 44, 286, 298, 305, 308-310, 313, 314, 322, 324, 330, 343
 Kennedy, Ted 308
 Kennedy administration 259
 Kennedy Curse 308
 Kennedy family 158, 267
 Kenova, West Virginia xviii, 81, 87, 88, 95, 96
 Kensington Stone 67, 68
 Kent, Lenny 283
 Kentucky xviii, xix, 43, 44, 47, 53, 54, 59-64, 66, 69, 73, 75, 79-83, 96, 97, 98-102, 104-111, 115, 133, 178, 186, 197, 216, 307, 342
 Kentucky Fried Chicken 79
 Kentucky Highlands Museum 97, 98, 110
 Kentucky Iron, Coal and Manufacturing Co.

- 98, 100
 Kentucky Supreme Court 97
 Kerouac, Jack 185
 Keyhoe, Donald E. 212
 KGB 183, 211, 271, 272, 293, 310, 330
 Khrushchev, Nikita 167
 Kiefer Mound 52, 53
 Kierkegaard, Soren 180
 King, Dr Martin Luther Jr 260, 309
 King, Stephen 73
 King Arthur 66, 71, 259
King Jesus (Graves) 91
 King Philip's War 16
 King Solomon's Temple 7, 9, 72
 Kinski, Nastassia 307
 Kintigh, Keith W. 64
 Kipling, Rudyard 306
 Kirkwood, James 281, 282, 290
Kiss the Girls (film) 108
 Klimovicz, Joseph 341
 Knightley, Phillip 253, 330
 Knights Templar xv, 9, 69, 72, 155, 243, 260
 Koenig, Peter 300
 Koestler, Arthur 117, 220
 Konowe, Joseph 283
 Kontogiorgios, Christopher 341
Kon Tiki (Heyerdahl) 49
 Koot Humi 310
 Koppes, Clayton R. 154, 164
 Koran 6
 Koreagate 46
 Korean War 187, 189, 195, 209, 247, 265, 308, 312
 Koresh, David 38
 Korff, Kal K. 213
 Kremlin 110
 Krenwinkle, Patricia ("Katie") 206
 Kress, Dr Kenneth A. 240, 241
 Krishnamurti 335
 Krishna Venta 261
 kriss 305
 Kuhn, Bela 42
 Kuthumi 310
 Kyoto, Japan 185
- L**
-
- L'Affaire Paperclip* (Hunt) 135
 LaBianca, Leno 44, 133
 LaBianca, Rosemary 44, 133
 LaGrande, OR 171
 Lakshmana 246
 Landas Berghes, Prince Rudolph 335, 339
 Lansbury, Angela 209, 308, 315
 Lansbury, Deirdre ("DiDi") 208
 Lansdale, General Edward G. 127, 128, 162
 LAPD (Los Angeles Police Department) 93, 157, 309
 Larson, Stan 42
 Lashbrook, Dr Robert 196-202
 Lasky, Victor 158, 165
 Latvia 270, 271
 Laugheads 248
 LaVey, Anton Szandor 205, 297-306, 330
 Lawson, Claude 79
 Layton, Dr. Laurence J. 242, 247
 Leadbeater, C.W. 335
 Leary, Timothy 216, 223, 251, 291-293
 Lebanon 123, 283
 Lecter, Hannibal 87, 88
 Lee, Christopher 307
 Lee, Martin A. 253
Legend of Sleepy Hollow (Irving) 8, 20, 41
 Lemmon, Jack 45
Lenape dog-rib Indians (Grant) 100
 Lennon, John 46, 303
Lesser Keys of Solomon, The 32
 Levi-Strauss, Claude 132
 Levin, Ira 305, 329
 Levy, Erika 117, 118
 Lewis, Dr Dorothy Ortnow 96
 Lewis, Jerry 3
 Lexington, KY 82, 98, 104-107, 197, 216
 Lexington Guards (KY) 104
 Ley, Willy 147
 Liberal Catholic Church 280, 335, 339
Liber 777 (Crowley) 37
 Library of Congress xvii
 Libyans 65
 Liebniz 17
 Life magazine 124, 251
Life of the Bee, The (Maeterlinck) 188
 Lifton, Dr Robert Jay 195, 227, 253
 Lincoln, Abraham 13, 41, 58, 262, 263
 Linedecker, Clifford L. 110
 Link, Mae Mills 144, 163
 Lippmann, Walter 127
 Little Franciscans of Mary 232
 Long, Bobby Joe xviii, 14, 31, 81, 95-97, 111, 141, 209, 241, 284, 301, 315, 328
 Long, Cindy 96

- Long, Earl K. 284
 Lookout Mountain 67
 Loren, Sophia 296
 Lorre, Peter 117, 342
Lost Civilizations of the Stone Age
 (Rudgley) 50, 75
 Los Lunas stone 56
 Louisiana 80, 275, 281, 284, 323
 Lovecraft, H.P. xix, 3, 4, 15, 18, 41, 99, 108,
 109, 263, 288, 303
Love Connection, The (TV series) xviii
 Loyola, St Ignatius 234
LSD, Man And Society 197
 Lucas, Henry Lee xviii, xx, 31, 74, 81, 304,
 305
 Luce, Henry 269
Lucifer Rising (film) 297, 306
 Luftwaffe 139, 140, 145
 Lughnasad 146
 Lumumba, Patrice 129, 130, 131
 Luxembourg 283
 Luxembourg, Rosa 42
 Lysergic Acid (LSD) xvii, 109, 194, 196-201,
 205, 210, 215-217, 219, 220, 224, 229,
 241, 244, 252, 261, 291-294
- M**
- MacArthur, General Douglas 167, 179, 180,
 285, 303
 MacGowan, Kennet 58
 Machen, Arthur 263
 Mackey, Bobby 79
 MacLean, Mary Anne 295-297, 299, 317
 Maddox, Luke 44, 83, 92
 Maddux, Holly 168
 Maddux, Kathleen 44
 Madoc 66-68, 70, 74, 75
 Maeterlinck, Maurice 167, 187-189, 191,
 193, 203, 208, 211-214, 290
 Magickal Childe Bookstore 300
Magnalia Christi Americana (Mather) 56
 Magruder, General John 175
 Magus, Simon 36
Magus, The (Barrett) 28, 29, 31, 37, 42, 223
 Maheu, Robert 158, 164, 173, 203
 Mailer, Norman 182-184
 Majorca, Spain 91, 202
 Malankara Orthodox Syrian Church 335
 Malaya 71, 295, 305
 Malays 49
 Malaysia 7, 47
 Malibu, CA 92, 206, 308
 Malina, Frank J. 146, 149
 Mamas and the Papas, The 115, 133
 Manchester, NY 51
 Manchurian Candidate 188, 194, 218, 284,
 295, 308, 313, 318, 323
Manchurian Candidate, The (Condon) 308
Manchurian Candidate, The (film) xvii, 209,
 286, 324
 Mandans 67, 67-71, 68, 69, 70, 71, 74
 Manhattan Project 120, 137
Manhunter (film) 87
Manifesto of the Antichrist (Parsons) 157
 Mannlicher-Carcano rifle 267
 Mansfield, Jayne 205
 Manson, Charles xvii-xxiii, 31, 44, 45, 47,
 74, 79, 81-86, 88, 92, 92-95, 98,
 107-110, 115, 116, 133, 151, 152, 161,
 190, 203-209, 243, 252, 259, 261,
 262, 297-299, 301, 305-307, 306, 307,
 316, 330
 Manson, Charles Jr 92
 Manson, William 83
*Manson: The Unholy Trail of Charlie and
 the Family* 85, 110
Manson File, The (Schreck) xxiii, 109, 110,
 161, 330
 Manson II 206, 299, 301
 Manson secret 190
 Mantell, Capt. Thomas 178, 186
Man Hunt (film) 58
 man in black 19, 20, 171, 172
 Mao Ze Dong 221, 245
 Marcel, Major Jesse A. 176
 Marcello, Carlos 275, 289, 300
 Marchetti, Victor 271, 329
 Marcuse, Herbert 175
 Marianne K. 304, 305
 Marietta, OH 58
 Marks, John 142, 143, 163, 187, 199, 200,
 213, 214, 225, 290, 318, 319, 325,
 329-331
 Marranos 9
 Marrs, Jim 162, 175, 182-184, 213
 Marseilles 118
 Marshall, Gen. George 102, 149, 237, 322, 323
 Martel, Charles 6
 Martin, Jack S. 275, 285
 Martin, Malachi 304, 305, 330

- Martinism 338
 Marx, Karl 42, 186
 Mar Ignatius Peter III, Patriarch of Antioch 336
 Mason County Guards (KY) 104
 Massachusetts xix, 9, 13-15, 17, 21, 23, 24, 28, 29, 37, 40, 56, 226, 269
 Massachusetts Institute of Technology (MIT) 249
 Massachusetts Medical Society 17
 Masson, Andre 117
 Mather, Cotton xix, 18-23, 27, 30, 33, 41, 56, 75, 80
 Mathers, MacGregor 31, 32, 91, 110, 219, 258, 290
 Mathew, Arnold Harris 334-341
 Mattachine Society 279
 Maury Island, WA 121, 168-176, 205, 284
 Mauss, Marcel 132
Mauve Zone (Grant) 100
 Maya 39
 Mayflower Hotel 286
 Maypole 14, 15
 Maysville, KY 103, 104, 106
 Ma Barker gang 203
 McCord, James 173
 McCoy, Bud 106
 McCoy, Harmon 106
 McCoy, Pharmed 105
 McCoy, Randolph 106
 McCoy, Roseanna 106
 McCoy, Tolbert 105
 McCreary Guards (KY) 104
 McCulloch, Warren S 237, 238
 McGill University 226
 McInerney, James M. 158, 164, 173
 McMechen, WVA 83, 84, 85, 88
 McMurtry, Grady 149, 203, 300, 336
 McNeil Island 93
 McNiel, Dr Edwin Ewart 88
 Means, Hugh 100, 102, 104
 Means, John 100, 102
 Means, Thomas 100, 102
 Mecca 6
 Medina 6
 Melanson, Professor Philip H. 313, 330
 Melcher, Terry 207
 meme 188
 memory, disorders 19, 25, 96, 154, 227, 231, 233, 264
 memory, recovered 19
 Memphis, TN 309
 Menninger Foundation 286
 Mercury 163, 278
 Merovingian 49
 Merry Mount 14
 mescaline 142, 143, 219, 223, 224, 247
 Methodist Episcopal Church, South (Ashland) 102
 Metzner, Ralph 216
 Mexico 9, 12, 39, 49-51, 53, 56, 64, 65, 69, 71, 93, 154, 159, 168, 176, 178, 248, 250-252, 273, 297
 Mexico City 12
 Meyer, Adolph 226
 Meyer, Cord Jr. 291, 292
 Meyer, Mary Pinchot 291-293
 Meyerhoff, Otto 117
 Michelle Remembers (Pazder & Smith) 247, 303, 328
 Mickey Mouse 210
 Miles, Brig.Gen. Sherman 148, 149
 Mindszenty, Josef Cardinal 186, 221, 234
 mind control xx, xxi, 91, 96, 128, 142, 143, 183, 187, 190-194, 200, 202, 207-209, 211, 214, 216-218, 222, 231, 234, 235, 241, 248, 253, 286, 293, 299, 309, 310, 314, 315, 320-323, 326, 328, 329
 Mineola, NY 141
 Minot, ND 70, 205, 206
 Miraglia, Paolo 338
 Mitrone, Dan 265
 Mitrokhin, Vasili 310
Mitrokhin Archive, The (Mitrokhin) 310, 330
 Mittelwerke 136, 137, 171
 MK-NAOMI 199
 MK-ULTRA 109
 Mobile Bay, AL 67, 75
 Mobutu 131
 Mojave Desert, CA 152, 161, 168
 Molay, Thomas Henry 9, 246
 Mongolia 239
Monkey King 246
 Monks of the Wissahickon 33
 Monroe, James 251, 252, 288, 313
 Monroe, Marilyn xvii, 184
 Monte Verde, Chile 64
 Montgomery, General 119
 Montmollen, Dr J.C 98, 99

- Montreal 225, 226, 231-234, 288
Moonchild (Crowley) 110
 Moore, Dr James 143
 Moore, Robert 295-299
 Moorehouse, Dean 205, 206
 Moorehouse, Ruth Ann ("Ouisch") 205, 206
 Moorish Orthodox Diocese of Ong's Hat
 and Montclair, New Jersey 279, 287
 Moorish Temple 280
 Moors 8
 Morgan, J.P. and Co 252
 Morgan, William 33
 Moriarty, Doctor 38
 Mormonism 17, 28, 34-36, 38, 39, 41, 132
 Mormon Tabernacle Choir 28
 Moroni, Angel 30, 35, 58
 Morrison, Jim 223
 Morton, Thomas 14, 15, 16, 41, 289
 Moscow Patriarchate (Russian Orthodox
 Church) 272
 Moses xiv, 151, 183
 Mosher, William A. 143
 Mossad 200
 Mothman 88-91, 110
Mothman Prophecies, The (Keel) 88-90, 110
 Motta, Marcello 300
 Moundsville, WVA 59, 74, 83
 mound builders 56, 63, 76, 90, 91
 Mound State Park, IN 59
 Mountain Girl (steamer) 103
 Mount Rainier 169, 170, 174
 MTV 181
Muenchner Illustrierte 121
 Muhammad, Prophet 5-8, 28
 Mulder, Fox 38
 Mulholland, John 115, 197, 201, 202, 208,
 214
 Mullen, Robert 47
 multiple personality disorder 319, 327
Murder, She Wrote (TV series) 209, 315
 mushrooms, magic 252
 Music World 79, 80
 Muskingum County, OH 55
 Muslim 8-10, 16, 20, 72, 311
 Mussadegh 247
- N**
- "Never Learn Not To Love" (Manson/Beach
 Boys) 207
 Nabokov, Peter 77
Naked and the Dead, The (Mailer) 183
 Namkeake 15
 Narragansett 16, 49
 Narragansett War, The 16
 NASA (National Aeronautical and Space
 Administration) 141, 142, 144-146,
 161, 163, 179, 292
 Nassau (Bahamas) 297
 Natasco 15
 National Archives xvii, 142
 National Bridge Camp 84
 National Security Act 171, 175, 185
 National Training School for Boys 84
 Nation of Islam 280
 Native Americans xix, 4, 11, 14, 15, 35,
 48-50, 60, 62, 65, 71-73, 91, 220
 Naushon Island, MA 269
 Nazi xvii, xx, 46, 81, 93, 108, 117, 118,
 120-122, 124, 125, 134-146, 156, 159,
 160, 171, 175, 182, 183, 195, 217, 222,
 225, 242, 245, 253, 266, 267, 271,
 272, 297, 302, 310, 311
 Neal, William 100, 102-105, 107
 Nebel, Long John 209, 315, 323, 326-328
Necronomicon 108
 negative conditioning 229
 Nembatal 198, 201, 228, 296
Neue Zeitung 121
Never on Sunday (film) 279
 Nevin, Edward J. 195
 Newark, OH 51, 57, 70
 Newman, Hugh George de Willmott 339, 340
 Newton, Isaac 17
 New School for Social Research 286
 New York Academy of Science 250
 New York Hospital 88
 New York Institute of Existential Analysis 286
New York Post 80, 110
New York Times 110, 119, 179, 180, 182,
 253, 303
 NICAP 187
 Nichols, William Albert 341
 Niedersachswerfen 136
 Nielsen, Dr Richard 68
 Nietzsche, Friedrich xiii, xv, xvi, xxiii, 180,
 302
 Nigeria 282
 Nigerian Consulate, NY 282
 Nightline 181
 Nine, The 243-248, 250, 252, 264, 273, 289

- Nitro, WVA 87
 Nitze, Paul 120
 Nixon, Richard M. xvii, 44, 45, 167, 289
 Nordhausen 134, 136, 137, 146, 171
 Norris, Dr Joel 84, 110, 214, 330
 Northrup, Helen 148, 150
 Northrup, Sarah Elizabeth (“Betty”) 150, 152, 295
 Northwestern University 236
 North American Old Roman Catholic Church 335
 Nosenko, Yuri 293
 Novalis 180
 Nuremberg Trials 195, 224
 NYU Medical Center 96
- O**
- “Oswald, The Lucky Rabbit” (Disney 210
 OTO (Ordo Templi Orientis) 28, 148–151, 154, 155, 161, 164, 219, 249, 278, 280–282, 287, 298–301, 305, 307, 334, 336, 338, 340
 O’Higgins, Bernardo 12
 Oakland, CA 153, 164, 315, 317, 319, 321
 Oates, Joyce Carol 4, 41
 Oath of the Abyss 156, 161
Objective and Experimental Psychology 226
 Obolensky, Prince Serge 245
 obsidian mirror 54
 Occam’s Razor 62, 66
Occult Philosophy in the Elizabethan Age, The (Yates) 11, 16
 ochre burial markings 53
 Office of Cable Censor 153
 Office of Research and Development (ORD) 240
 Office of Scientific Intelligence (OSI) 213, 240
 Office of Technical Services (OTS) 240
 Office of War Information 236
 Ofiesh, Abdullah “Aftimios” 334, 337, 340, 341
 Ogam 16 61, 62
 Ogam script 58, 61, 62
 Ogam Tract, The 61, 62
 Ogden, Guy H. 111
 Ohlendorff, Otto 124
 Old Catholic Church 275, 281
 Olmec 39
 Olshaker, Mark 110
 Olson, Eric 195, 201, 214, 231
 Olson, Frank 91, 192, 194–203, 209, 214, 216, 219, 223–225, 231, 241, 244, 247, 293, 294
 ONI (Office of Naval Intelligence) 149, 152, 153, 213, 271, 284, 295
 Ono, Yoko 303
On The Trail of the Assassins (Garrison) 183, 264, 290
 Operation CROSSBOW 134, 136, 137, 163
 Operation MOGUL 168, 178
 Operation MONGOOSE 128
 Operation OVERCAST 134, 137, 163, 171
 Operation PAPERCLIP 109, 121–123, 134–137, 143, 156, 161, 162, 163, 171, 174, 177, 235, 266
 Operation WANDERING SOULS 131
 Orange, TX 323
 Oriflamme 150
 Orinoco River 11
 orphans 231, 232
 Orthodox Catholic Patriarchate of America 341
 Orthodox Old Catholic Church of North America 281
 Osmond, Dr Humphrey 224, 250
 OSS (Office of Strategic Services) 120–125, 133–138, 143, 144, 162, 169, 170, 174, 175, 213, 236, 245, 253, 269, 284, 317
 Oswald, Lee Harvey 173, 183, 184, 210, 211, 240, 257, 260, 264, 266–275, 284, 289, 324
 Oswald, Marina 109, 115, 123, 133, 134, 210, 240, 266–271, 274, 289
Oswald’s Tale (Mailer) 183
Other World, The (Maeterlinck) 188, 245
 Ottoman Empire 6, 10
 Ouija boards 205
 Outlook Hotel (fiction *The Shining*) 73
Out There (Blum) 183
 Ovason, David iv
 Owen, Gutyn 67
- P**
- “Patriotic Witchcraft” (Karpel) xvi
 “Pit and the Pendulum, The” (Poe) 11
 paganism 48, 138, 202, 222
 Page-Russell method 228
 Paine, George Lyman 240, 249, 264, 267
 Paine, Michael 240, 264–269, 273, 274, 289
 Paine, Robert Treat 240, 249, 274, 301

- Paine, Ruth Forbes 239, 240, 245, 249
 Paine, Ruth Hyde 240, 264, 265
 Paine, Walter Cabot 239, 240, 249
 Palestine 9, 10, 168, 311
 Palestine Liberation Organization 311
 Pallenberg, Anita 297, 306
 Palmer, Raymond A 170, 171, 176, 309
 Palmyra, NY 33
 Panchen Lama 221
 Panimint Mountains 115
 Paoli, PA 264, 265, 268, 269
Paperclip Conspiracy, The (Bower) 122, 162
 Paracelsus 17
 Paradise Island Hotel, Bahamas 327
 Paraguay 225, 319
 parapsychology 133, 235, 240
 Parke, Davis 143
 Parral, Chile 81
 Parris, Samuel 13, 19, 27
 Parsons, Marvel Whiteside (Jack) 93,
 146-160, 163, 164, 168, 173, 186, 189,
 203, 219, 243, 248, 249, 258, 295,
 298-300, 302, 306, 329
 Pasadena, CA 146, 147, 150-153, 155, 158,
 249, 295, 297-300, 314
 Pascataway 15
 Pasonagesit 14
 Patchen, Kenneth 40
 Patton, General George W. 136
Patton (Fargo) 125
 Paukunnawaw (constellation) 56
 Pauli, Wolfgang xxii, 17, 263
 Payne Whitney Psychiatric Clinic 88
 Paz, Octavio 289
 Pazder, Dr Lawrence 303
 Pearl Harbor 149, 153
Pearl of Great Price, The (Mormon Canon)
 40
 Pebbles, Curtis 212
 Peenemuende 134, 136, 137, 146, 171, 245
 Peladan, Sar 187
 Pelecanos, George P. 329
 Pencovic, Francis Heindswatzer (Krishna
 Venta) 261
 Pennachio, Bishop Andre 283, 284
 Pentagon 79, 110, 133, 177, 190, 240, 241,
 244, 250
 Peoples Republic of China 5, 9, 48, 71, 131,
 159, 160, 186, 195, 219, 221, 234, 239,
 270, 271
 Pequot 49
 Pequot War, The 16
 Perkins, Anthony 182
 Personality Assessment System (PAS) 322
 Peru 9, 12
 Pesci, Joe 275
 Peterborough Stone 57
 Petitpierre, Dom Robert 245
 petroglyphs 48, 50, 60-62, 65, 91
 Phenergan 228
 Philadelphia Experiment 170
 Philippines 12, 124, 126-128, 210, 316, 323
 Phillip, Anita 242
 Phillips, Capt. W.B 149
 Phillips, Frank 106
 Phillips, John 115
 Phillips, Leon 340
 Phillips, Michelle 133
 Philosophical Transactions 56
 Phipps Clinic 226
 Phoenicians 48, 49, 59
 Picatrix 260
 Picknett, Lynn 243, 253
 Pietism 32
 Pilgrims 10, 56
 Pima Creation Chant 64
 Pinchot, Tony 292
 Pinochet, Gen. Augusto 46
 Pizzaro, Francisco 12
 Plaza Hotel, NY 316
 Plummer, George Winslow 278, 280, 334,
 337, 341
 Poage, George 97, 100
 Poage, Robert 97, 100
 Poage's Landing 100
 Poe, Edgar Allan 11
 Point Pleasant, WVA 89
 Polanski, Roman 45, 205, 305, 306, 308, 309
 Policastro, Prince (Sicily) 282
Poltergeist (film) 73
 Polynesia 49, 50, 65
 Ponce de Leon, Juan 12
 Pontius Pilate xiii, 174
 Poona, India (Pune) 243
 Pope John Paul I xiv
 Pope John Paul II 233
 Pope Paul VI 303
 Pope Pius XII 186
 Porton Down 201
 Portugal 5, 6, 9, 49, 60, 69, 117, 189

- positive conditioning 229
 Posner, Gerald 50
 possession, demonic xxii, 13, 16, 26, 40, 59,
 73, 152, 158, 163, 202, 221, 223, 274,
 284, 292, 302, 305, 330
 post-traumatic stress disorder (PTSD) 220
 Powers, John 316
 Presbyterian Church 44
 Presidio 153
 Price, James R. 128, 162
Prime Time Live (TV series) 177
 Prince, Clive 66, 66–68, 67, 68, 70, 74, 75,
 243, 245, 253, 282, 335, 336
 Princess Furnace 97
 Princeton University 120, 217
 Principall Navigations 67
 Process Church of the Final Judgment xviii,
 93, 109, 115, 151, 161, 295–302, 306,
 309, 330
 Progressive Party 239
 Project ARTICHOKE xx, 187, 194, 217, 234,
 244, 314, 328
 Project BLUEBIRD xx, 187–191, 193, 194,
 211, 212, 217, 234, 244, 313, 314, 328
 Project BLUEBOOK 179, 243
 Project CHATTER 168, 187
 Project GRUDGE 179
 Project OFTEN 191
 Project PENGUIN 186
 Project SIGN 179, 186
 Propaganda Due 46
 Propheta, Walter (Vladimir) 276–286, 300,
 334, 337, 341–343
 Providence, RI 12
 Pruyser, Paul W. 286
 psilocybin 143, 215, 251, 252
 psychiatry 13, 196, 218, 226
 psychic driving 225, 227–230
 psychic phenomena 186, 190, 217, 241, 244
 Psycho 182
 psychokinesis 244
 Psychological Testing Center (Luftwaffe) 144
 Psychological Warfare v, 121, 123–125, 134,
 138, 162, 240, 250
Psychologie im Flugzeug 145
Psychology Today 187
 Puerto Rico 12
 Puget Sound 168
 Puharich, Dr Andrija 133, 214, 235–253,
 273, 274, 289
 Punic writing 55, 60, 64
 Puritans 10, 16, 18, 19, 21, 73
 Puthoff, Dr Harold E. 241, 243
 Putnam, Rufus 58
 Puzo, Mario 125
 PWB (Psychological Warfare Bureau) 123
 PWD (Psychological Warfare Division) 123
 Pyles, Corporal E.L. 177
-
- Q**
- Qa'aba 6
 Qabala (“cabala”, “kabbalah”, etc 37, 151,
 260, 261
 Quakers 264, 266, 270
 quanta of action 252
 quantum physics xx, 26
 Quecha 49
 Quest Bookshop 280
 Quetzalcoatl 53
 Quincy, MA 14, 15
 Quinn, D. Michael 17, 30, 33, 35, 36, 41, 42
-
- R**
- Radin, Roy 206, 301
 Radio Free Europe 123, 272
 Raleigh, Sir Walter 54
 Rama 246
 Ramadan 6
 Ramayana 246
 Ramer, Lanier 94, 203
Ramrodder (film) 306, 307
 Rand, Mrs Eleanor Close Sturgis Gautier 118
 Randle, Kevin D. 212, 213
 Randolph Air Force Base 138
 Rascher, Dr Sigmund 140, 141, 163
 Ravana 246
 Ravenscroft (building) 226
 Ray, James Earl 309, 314, 323, 324, 327
Ra Expedition (Heyerdahl) 49
 RCA 237
 Reagan, Ronald 209, 260
 Redd, Mammy 24
 Redding, CT 117
 Redstone Arsenal 159
 Red Dragon (video parlor) 87, 88
Red Dragon (Harris) 87
Reflexive Universe, The (Young) 248, 250,
 252, 264
 Reich, Wilhelm 174
 remote viewing 217, 222, 240

- Renaissance xxi, 11, 16, 31, 96, 250
 Republican Party 34
 Resorts International 183
 Reuss, Theodor 333, 338
 Rickett, Master Sgt. Bill (CIC) 177
Rip Van Winkle (Irving) 8
Rise of Magic in Early Medieval Europe, The
 36, 42
 Rivera, Geraldo 20
 Robertson Panel 247
 Robert A. Maheu Associates 158
Robert F. Kennedy Assassination, The
 (Melanson 313, 330
 Robinson, Sugar Ray 295, 296, 317
 Rocca, Antonino 283, 284, 317
 Rockefeller, Nelson 124, 127
 Rockefeller Foundation 226
 Rodriguez, Jorge 338
 Rodriguez, Sgt Miguel 210
 Roebke, Homer Ferdinand 341, 342
 Roerich, Nicholas 239
 Rogers, Bishop Hubert Augustus 285, 335,
 339
 Rogers, James Hubert 335
 Romanian Orthodox Church 310
 Romanticism 180-182
 Rooney, Mickey 84
 Roosevelt, Eleanor 118
 Roosevelt, Franklin D. 117, 119, 120, 134,
 239
 Roosevelt, Theodore 12
 Roosevelt Hotel 159
Rosemary's Baby (film) xvii, 303-309, 330
 Rosenkreutz, Christian 33, 261
 Rosicrucian Society 33, 187, 258, 260, 261,
 277, 278, 280, 309, 310, 333, 334,
 337, 338, 340
 Ross County, OH 63
 Roswell incident 121, 123, 156, 168, 171,
 173, 175-178, 185, 213
 Round Table Foundation of Electrobiolgy
 238
 Royal Society, The 56
 Royal Society of Literature 16
 Rubinstein, Leonard 229
 Ruby, Jack 205
 Rudgley, Richard 50, 75
 Ruff, Dr Siegfried 140
 Rule by Secrecy (Marrs) 183
 runes 57, 61, 217
 Russbacher, Gunther 335, 340
 Russbacher, RayEllen 335, 340
 Russell, Frank 64
 Russell, Senator Richard 177
 Russian Orthodox Church 221, 272, 333,
 334, 337
 Russian Orthodox Church Outside Russia
 (SOCOR) 272, 284, 311, 334, 337
 Russo, Perry 281, 282
 Ruwet, Lt Col. Vincent 196-200, 202
- S**
- “Shadow Over Innsmouth, The” (Lovecraft)
 12
Sacred Mushroom, The (Puharich) 241
 Salem witch trials xix, 13, 19, 20, 35, 36
 Salinger, J.D. 120, 162
 Salisbury, Harrison E. 182
 Samhain 146
 Sander, Maj. George (US Army Air Corps)
 173
 Sanders, Alex 205, 305, 306, 330
 Sanders, Colonel 83
 Sanders, Ed 79, 110, 116, 161, 190, 213, 298
 Santa Barbara, CA 236
 Santiago, Chile 81
 Santmyer 157
 San Antonio, TX 139, 212, 270
 San Juan Hill, Cuba 12
 San Miguel de Allende 159
 San Salvador 8
 Sardinia 245
 Sarfatti, Dr Jack 243, 244, 252
 Sargant, William 91, 189, 195, 200-203, 214,
 219, 220, 227, 253
 Satan xv, xv-xviii, xxiii, 9, 18, 22, 28, 41,
 46, 80, 109, 148, 157, 205, 206, 297,
 299-303, 305, 330
 satanic cult survivor syndrome 20, 21, 109,
 303
Satanist, The (Wheatley) 307
 Saturday Night Live (TV series) 204
 Sauder, Richard 188
 Saudi Arabia 5, 6, 183
 Saul, Charles Leslie 339
Save the Tiger (film) 45
 Scandinavian Studies 68
 Scarlet Woman 151, 157, 306
 Scary, WVA 87
 Schaefer, Paul 145

- Schicklegrueber family 117
 Schiff, Representative Steven 178
 schizophrenia 227, 228
 Schmitt, Donald R. 213
 School of Aviation Medicine 141
 Schreck, Nikolas 109, 330
 Schwab, Dr John 195
 Science of Coercion (Simpson) 124, 162
 Scientology 93, 94, 146, 150-153, 161, 203,
 204, 207, 247, 295-297, 299, 302
 Scitovsky, Tibor 119, 120, 162
 Scotland 9, 69, 225, 226, 335
 Scott, Colonel 44, 83, 85
 Scott, Darwin Orell 83, 109
 Scott, Peter Dale 257, 290, 298
 Scully, Dana 38
 séance 146, 243-248, 250, 252, 273, 289
Search for the Manchurian Candidate, The
 (Marks) 163, 187, 200, 213, 225, 290,
 318, 331
 Seconal 228
Secret Agenda (Hougan) 183
Secret Doctrine, The (Blavatsky) 310
 Security Matter - X 173, 212
 seer stone 30, 31, 35
 Seip Mound 63, 65
 Sellers, Peter 283
 sensory deprivation 229, 230
 Serena, Mother 278, 340
Sergeant Pepper's Lonely Hearts Club Band
 (Beatles) 168
Serial Killers (Norris) 110, 214, 330
 Serpent Mound 51, 52
Serratia marcescens 195
 Seven Sisters (Pleiades) 50
 Seville 7, 8
 Seward, William H. 34
 Shadow, The (radio series) 12, 202
 SHAEF (Supreme Headquarters, Allied
 Expeditionary Force) 123
 Shah of Iran 247
 shamanism 217, 219, 252
 Shanghai 160, 295
 Share, Catherine ("Gypsy") 307
 Sharon, VT 30
 Shaw, Clay 109, 121, 124, 169, 175, 203,
 205, 281, 284, 343
 Shawcross, Arthur xx, 31, 213
 Shawcross, Tim xx, 31, 213
 shellfish toxin 199
 shew stone 18, 31, 35, 36, 53, 54
Shining, The (King) 73
 Shlain, Bruce 253
 Shroud of Turin 243
 Shub Niggurath 4
 sidh 90
 Sikorsky, Igor 147
Silence of the Lambs (Harris) 87
 Silver Bridge disaster 90
 Simpson, Christopher 124-126, 125, 126,
 135, 138, 162
 Sinatra, Frank 209, 296, 308
 sinister forces i, xxii, 91, 113, 167, 180, 194,
 287, 307
 Sioux 70
 Sirhan, Sirhan Bishara 286, 298, 309,
 309-311, 310, 311, 313, 313-315, 314,
 315, 324, 326
 Sisters of Charity of Quebec 232
 Sisters of Mercy 232
 Sisters of Providence 232
 Sistine Chapel xiv
 Skinner, B.F. 220
 skrying 35, 36
Slaughterhouse Five (Vonnegut) 225
 sleep room 225, 227, 231, 294
 Smith, Capt. E.J. 172
 Smith, Harry 249
 Smith, Joseph 30, 31
 Smith, Joseph, Jr. 28- 40, 51-58, 63, 70, 72,
 108, 151, 189
 Smith, Michelle 133, 247, 303, 328
 Smith, Richard Harris 175, 213, 253
 Smith, Samuel 29
 Smith, Sergio Arcacha 275
 Smith, W.T. 148, 149, 150, 155, 156
 Smith, Walter Bedell 124
 Smithsonian Museum 59, 76
 Smith County, TN 54
 Snow, Charles E. 53, 54, 75, 76, 110, 210,
 214
 Societas Rosicruciana in America (SRIA) 341
 Societas Rosicruciana in Anglia (SRIA) 278
 Society for American Archaeology 64
 Society for the Scientific Study of Religion
 286
 Solomon, King 7, 9, 72, 155
 Son of Sam 46, 205, 206, 288, 298, 301, 330
 SORO (Special Operations Research Office)
 128-130, 132, 162

- Souris, Archbishop Joachim 278, 341
 Southeast Asia xxii, 48, 49, 71
 South Cochrane Street, Los Angeles 298
 Soviet Union 118, 130, 134-136, 184, 186,
 210, 221, 234, 240, 270-272, 276
 space-time image 228
 Spahn Ranch 261
 Spain 5-9, 11, 12, 18, 20, 49, 55, 60, 63,
 91, 117
 Spanish-American War 12
 Spanish Inquisition 9, 11
 Spare, Austin Osman 99
 Spartacus 42
 Special Operations Division (SOD) 195,
 196, 199, 200
 spectral evidence 19, 22
 Speer, Albert 122
 Spiral Staircase 206
 Spooks (Hougan) 183
 Spruit, Herman Adrian 335, 336, 338-340
 Squier, Ephraim George 58, 59
 Stalin, Josef 73, 217
 Standish, Capt. Miles 15
 Stanford Research Institute (SRI) 241
 Stanley, Carl J. (Archbishop Christopher
 Maria) 279, 280, 285, 286, 312, 333,
 334, 338-343
 Staphylococcus enterotoxin 199
 Stardust, Inc. 45
Stargate Conspiracy, The (Picknett &
 Prince) 243, 253
Star Wars (film) 300
 State Penitentiary, Moundville, WVA 74
 Statler Hotel 198, 199
 Steiner, George 180, 213
 Steinschneider, Herschel ("Hanussen") 116
 Stengel, Marc 75, 76
 stereotype 127, 186
 Stevens, Candy ("Leona") 92
 Stevens, Thaddeus 34
Stigmata (film) 46
 Stoker, Bram 109
 Stone, Harry 238
 Stone, Oliver 183, 240, 257, 263, 275
 Stonehenge 51, 62, 63, 70
 Stovall, R.B. 274
 Straight Theater 206
 String of Beads (burial mounds) 98-101
 Stromberg, Gary 207
 Strughold, Dr Hubertus 122, 139-142, 145
 Sturges, Preston 118
 St. Albans, WVA 87
 St. Andrew xiv
 St. Anthony 73
 St. Charles, Richard 314
 St. John, David (E. Howard Hunt) 331
 St. Peter xiii, xiv, xv, xvi, 73, 277, 345
 St. Peter's Basilica xiii, xiv, xv, xvi
 St. Sophia Cathedral (Istanbul) 336
 Sumeria 49
 Summers, Anthony 214, 271, 290
 Summers, Montague 339
 Summer of Love 109, 205, 307
 Sun Tzu 126
 Surrealism 187
Survivor (TV series) 181
 Swarthmore 265
 Sword of Wisdom: MacGregor Mathers and
 the Golden Dawn (Colquhoun) 110
 Symbionese Liberation Army xx
 Symbolist 187
 Symparanekromenoi 180
 Syrian Orthodox Church 273, 283, 311
 Syrian Orthodox Mission of the North
 American Diocese of the Russian
 Orthodox Church 337
 Syrian Patriarchate of Antioch 336
 Szulc, Tad 187
- T**
- Taipei Chamber of Commerce 321
 Taiwan 319, 321, 322, 326, 328
Tales of the Alhambra (Irving) 7
Talks on the Path of Occultism (Besant) 310
 Tampa, FL 95
 Tantra 219
 Taoism 219
 Targ, Dr Russell 241
 Tasach 60
 Tate, Sharon xviii, xix, 44, 45, 82, 95, 133,
 134, 161, 205-208, 298, 299, 305,
 306, 308, 309, 330
 Taylor, Elizabeth 296, 330
 Teamsters Union 283
 Temple of Set 301
 Ten Commandments xiv, 56
 Terminal Island 88, 92, 203
 Terre Haute, IN 84
 terrorism xxii, 124, 126, 143, 144, 265
 Terry, Maury 161, 206, 207, 297, 298, 330

- Tesla, Nicola 246
 Tet Offensive 44, 134
 Texas School Book Depository 267
 Tezcatlipoca 54
 Thaipusam 204
 theater of memory 261
 Theosophical Society 280, 298, 310, 335, 338
The Coven (Hunt) 325, 331
 The Lightning Struck Tower (Tarot trump)
 202
 the mound builders 56, 63, 76
 The Mound Builders (secret society) 90
 Thomas, Cyrus 54, 76
 Thomas, Dylan 204
 Thomas, Gordon 187, 194, 200, 213, 214,
 225, 230, 253, 290, 329
 Thorazine 228
 Thorild, Axel 211, 212
 Thule Gesellschaft 138
 Thurmond, Senator Strom 177
 Tibbets, Dr Raymond C 237
 Tibbets, George 237
 Tibet xvii, 239
 Tifnagh 57
 Time, Inc 123
 Time-Life inc 119
 Titanic 245
 Tito, Marshall (of Yugoslavia) 237
 Tituba 13, 18, 19, 20, 40
 Tituba, Reluctant Witch of Salem 19
 Tobacco 12
 Toby 85
 Toca, Roberto C 340
 Todd, Mary 263
 Tokyo 322, 328
 Toltec 39
 Tompkins, Peter 120, 170
 Toole, Otis 31
 Toothaker, Roger 25
 Topanga Canyon 206, 306
 Torah 6, 261
 Tornado, WVA 87
 Toronto Telegram 284
To the Devil, a Daughter (Wheatley) 307
 Tracy, Spencer 84
 Travolta, John 93, 151
 Trifa, Archbishop Valerian 310
 Trilateral Commission 310
 Trinidad 11
 Trotsky, Leon 42
*True and Faithful Relation of What Passed
 For Many Years Between Dr Dee and
 Some Spirits, The* 260
 Truman, Harry S. 175, 179, 239, 276, 285
 truth serums 142, 143
 Tsien Hsue Shen 154, 159
 TSS (Technical Services Staff, CIA) 143,
 195, 196, 199, 240, 241
 Tuaregs 57
 Tug River 106
 Tulane University 294
 Tumulus culture 90
 Tunney, Gene 317
 Turba Philosophorum 260
 Turkish Empire 11
 Turner, William 310-314, 330
 Twelfth Annual Report of the Bureau of
 Ethnology 54, 76
 Twining, Gen. Nathan 179, 248
 Twin Peaks (TV series) 48
- U**
-
- U2 177
 UFO phenomenon 20, 89, 121-123, 144,
 150, 156, 168-180, 183, 186, 188, 212,
 213, 243, 247, 248, 275
 Ukrainians 273, 276
 Ukrainian Orthodox Church 273, 276, 278,
 342
Ultimate Evil, The (Terry) 161, 214, 288, 330
Unholy Alliance (Levenda) v, xvii, 46, 75,
 108, 111, 116, 120, 125, 145, 149, 162,
 226
 Unitarians 266
 United Air Lines 172
 United Press International (UPI) 172
 Universal City 207
 University High School, Pasadena 147
 University of California 213, 253, 290
 University of Colorado 65, 75
 University of Delaware 143
 University of Ingolstadt 34
 University of Kentucky 64, 108
 University of London 16
 University of Toronto 286
 University of Wisconsin 195
 Untouchables 247
Uri (Puharich) 250, 253
 Ursa Major (constellation) 51, 52, 54
Use of LSD in Psychotherapy and

Alcoholism, The 197
 USIA (US Information Agency) 124
 USO 316, 326
 USSBS (United States Strategic Bombing Survey) 119, 120
 US Army 119–121, 123, 128, 137, 138, 141, 147, 148, 173, 179, 196, 200, 236, 241, 242, 244, 246
 US Army Air Corps 148, 173
 US Consulate, Shanghai 160

V

V-1 rockets 134
 V-2 rockets 134
 Vaastu 72
 Vallee, Jacques 264, 290
Valley of the Dolls (film) 205, 305
Vampire Killers, The (film) 305
 vampire murders 80
 Vanaras 246
 Vandenberg, Gen. Hoyt S 179
Vanity Fair 182
 van de Wetering, Janwillem 185, 213
 Van Gogh, Vincent 302
 Vatican 221, 282, 311, 312, 334
 Vatican Council (First) 311, 334
 Velikovsky, Immanuel 120
 Venezuela 11–13, 18
 Venezuelan equine encephalomyelitis 199
 Venice Beach 204
 Veronal 228
 Vesuvius Furnace 97
 Veterans Administration 154, 164
 Viereck, George 120
 Viereck, Peter 120
 Vietnam War 44, 134
 Vikings 56
 Village Voice xvi, 45, 183
 Villate, Joseph Rene 278
 Vinod, Dr D.G 241–248, 250
 Violet, Ultra 45
 Vonnegut, Kurt 225
 von Braun, Wernher 122, 137, 145–147, 171, 266
 von Bulow, Claus 296
 von Greehahn, General 113, 138
 von Karman, Theodore 145–148, 154, 155
 von Koss, Rev. Xavier 314
Voyage of the Damned, The (Thomas) 200

W

Waco, TX 38, 53
 Wadle, Lowell Paul 338, 340
 Waite, A.E 32, 184, 258
 Wald, Kenneth D 40
 Wales 66, 70, 71
 Walker, Gen. Edwin A. 269, 274
 Wallace, Henry 239
 Walling, Alonzo 80
 Walpurgisnacht 305
 Walt Disney Productions 144
 wandering bishops 272, 277, 280–282, 289, 333, 334, 335, 339, 345
Wanted! The Search for Nazis in America (Blum) 182, 330
 Warburg Institute 16
 Ward, J.S.M 339
 Ward, Stephen 245, 253, 296
 Wardwell, Samuel 27
 Warhol, Andy 45
 Warlock Shop 288, 300
 Warren Commission 50, 123, 177, 184, 240, 257, 258, 265–269, 266, 267, 268, 269, 271, 273, 275, 279, 293, 316
 Warren County, KY 54
 Warren County, TN 54
 Warren Report 123, 134, 169
 War on Poverty 81, 110
 Washington, DC xvii, xviii, 40, 81, 84, 162, 179, 253, 265, 280, 286
 Washington, George 42, 58, 300, 301
 Washington Monument 108
 Washington Post 240, 292
 Wasson, R. Gordon 251
 Watergate xvi, xvii, xx, 39, 109, 165, 173, 181, 183, 187, 193, 194, 230, 248, 267, 275, 325
 Watson, Doctor 38
 Weather Underground 134
 Webb, William S 53, 54, 75, 76, 98, 100, 110
 Webb, William W. 338
 Wechsberg, Joseph 119
 Wedgewood, James Ingall 335, 339
 Weesagascusset, MA 15
 Weinstein, Harvey M 226, 231, 253
 Weinstein, Lou 231
 Weishaupt, Adam 34, 42
 Wells, H.G 223
 Weltanschauungskrieg 125
 WerBell, Mitch 183

Weschke, Carl Llewellyn 340
 Wesleyan University 197
 Westchester Institute for Training in
 Psychoanalysis and Psychotherapy
 286
 West Point 118, 167
 Wheatley, Dennis 149, 307
Wheeling Gazette 52, 75
 Whigs 34
 Whipple, AZ 248
 White, George 317, 322
 White, Michael 17
White Goddess, The (Graves) 90, 91, 110,
 202, 329
 Whitmore, Percy 288
 Wicca 91, 300, 339
 Wilcott, James 211
 Wilcox, Jessica (Candy Jones) 316
 Wilder, KY 79
 Wilds, Sarah 29
 Wilkes-Barre, PA 325
 Willis, Rosalie Jean 88, 206
 Willoughby, Fredrick Samuel 335, 339
 Wilson, Alan 66
 Wilson, Dennis 203, 207, 208
 Wilson, Robert Anton 223, 300, 329
 Windsor, CT 14
 Winismett 15
 Winthrop, Gov. John 17
 Wissahickon River 32
 witchcraft in Salem 21
 Witchcraft Museum 13
 witches' Island 267
 witch marks 20
 Wolfe, Jane 149
 Wollery, Chuck xviii
 Wonders of the Invisible World (Mather)
 16, 21, 22, 23, 41, 75
 Wood, George 14
 Wood's Hole, MA 269
 Woodruff, Maurice 283
 World Psychiatric Association 230
 World Trade Center xvi, xxii
 World War II xvi, 109, 116, 120, 133, 145,
 162, 173, 178, 245, 246, 272, 315, 333
 Wotan 57
 Wright-Patterson AFB 155, 156, 179
 Wulff, Wilhelm 142

X

X, Malcom 44
X-Files (TV series) xviii, 38
 Xtul 297

Y

Yad Vashem 117
 Yale University 17, 164, 293
 Yankee Stadium 303, 304
 Yates, Dame Frances 11, 16, 31
 Yeats, William Butler 184, 258
Yogi and the Commissar, The (Koestler)
 203
 Yog Sothot 4
 Yom Kippur 6
 Yorke, Gerald 306
 Young, Arthur xxi, 147, 168, 239, 243-253,
 264-266, 268, 273-275, 289, 290
 Young, Brigham 38, 42
 Young, Charles Morris 249
 Young, Ruth Forbes Paine 239, 240, 245, 249
Young Mr Lincoln (film) 58
 Yucatan 297

Z

Zaire 130
 Zapruder, Abraham 124, 269
 Zeiger, Robert Schuyler 341, 342
Zelator, The (Ovason) iv
 Zen Buddhism 185, 213, 223, 264
 Zhurawetzky, Metropolitan Peter 278, 341
 Zohar 260
 Zuk, Joseph 337, 341
 Zuni 49, 64, 65
 Zuni language 65
 Zuntz, Nathan 139

CHAPTER HEADINGS FOR *SINISTER FORCES*, BOOKS TWO AND THREE

BOOK TWO (DECEMBER 2005)

Section Four: All The President's Men

Chapter Nine: For Rebellion is as the Sin of Witchcraft

Politics, religion, occultism and the "hidden force." Occultism as a form of political rebellion. Haiti and voodoo. Indonesia and Javanese mysticism. Rebellion against the church is rebellion against the state; witchcraft as a form of resistance.

Chapter Ten: Wallowing in Watergate

The story of Richard Nixon. Nixon and the "Dark Tower." Nixon and Allen Dulles and the effort to stop the anti-Operation Paperclip movement of Helen Douglas, Eleanor Roosevelt, Albert Einstein and others. Nixon and the first "October Surprise" in 1968. Nixon and Murray Chotiner and Lucianne Goldberg. Nixon and the GOP's "Ethnic Division"; support for Romanian Nazis Viorel Trifa and Nikolae Malaxa. E. Howard Hunt and "The Coven".

Chapter Eleven: Night of the Long Knives

The Charles Manson murders. The OTO. The Process Church of the Final Judgment.

Chapter Twelve: The Roots of Terrorism

The Assassin cult and Islamic terrorism today. The birth of the modern secret society from Gnosticism to Ismailism to the Knights Templar, the Rosicrucians and Freemasonry.

Chapter Thirteen: Heart of Darkness

The story of Jim Jones and Jonestown. Was Jim Jones a CIA contract agent? The Peoples Temple murders before... and after... the Jonestown massacre.

Chapter Fourteen: Happiness is a Warm Gun

Ronald Reagan and October Surprise, 1980. The assassination of John Lennon and the mysterious saga of Mark David Chapman, including his possession by demonic forces. The Return of the Nine: Jack Sarfatti and the new physics. Gunther Russbacher. John Hinckley, Arthur Bremer, and *Taxi Driver*.

Chapter Fifteen: A Vast, Right-Wing Conspiracy

Richard Mellon Scaife. William Mellon Hitchcock. The Mellon family and the OSS. The Bush family and eugenics, Nazism, and anti-Semitism. Lucianne Goldberg returns. Pat Robertson, African dictators, and “jewels for Jesus.” Project Coast and mind control in South Africa. The Clinton Chronicles.

BOOK THREE (JUNE 2006)

Section Five: Magic in Theory and Practice

Chapter Sixteen: Psycho

Serial killers, the insanity defense, multiple personality disorder, dissociative identity disorder, and demonic possession. The Finders case. Schools for assassins. Shamanism and serial murder. The cases of Jeffrey Dahmer and Arthur Shawcross.

Chapter Seventeen: Voluntary Madness

Renaissance magician Giordano Bruno and the murder of Professor Ioan Culianu in 1991. Initiation and Interrogation. Magic, surrealism, and mind control: art imitating life imitating art.

Chapter Eighteen: Hollywood Babalon

The Stanislavski Method as mind control and initiation. Filmmaker Kenneth Anger and Aleister Crowley, Bobby Beausoleil, Marianne Faithfull, Anita Pallenberg, and the Rolling Stones. Filmmaker Donald Cammell (*Performance*) and his father, C.J. Cammell (the first biographer of Aleister Crowley), and his suicide. Jane Fonda and *Bluebird*. The assassination of Marilyn Monroe. Fidel Castro’s Hollywood career. Jim Morrison and witchcraft. David Lynch and spiritual transformation.

Chapter Nineteen: An American Dream

David Berkowitz, the “Son of Sam,” Maury Terry and *The Ultimate Evil*. The case for a Son of Sam cult. The Process Church of the Final Judgment returns. The Cotton Club murders. The Bluegrass Conspiracy. All connected, all lethal.

Chapter Twenty: Communion

Jack Sarfatti, Whitley Strieber, and the secret schools of the 1950s. The Stargate Conspiracy and the Nine.

Chapter Twenty-One. The Machineries of Joy

Nobel-Prize-winning physicist Wolfgang Pauli, Carl Jung and synchronicity. Quantum consciousness, the root of the “sinister forces.” Remote viewing.

Section Six: Hungry Ghosts

Chapter Twenty-Two: Haunted House

The origins of evil. The return of fascism.

Chapter Twenty-Three: The Manson Secret

The technology of sociopaths. How to create an assassin. The CIA, MK-ULTRA and programmed killers.

Epilogue, Bibliography, Acknowledgments

For more information, please contact:

TrineDay

PO Box 577

Walterville, OR 97489

www.TrineDay.com